

# ARCHAEOLOGICAL SURVEY OF INDIA

## ANNUAL REPORT

ON

# INDIAN EPIGRAPHY

FOR

2014-15



©

EDITED BY

**Dr. K. Munirathnam**  
Director (Epigraphy) I/c  
Mysuru

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## PREFACE

I am extremely delighted to place in the hands of scholars the Annual Report on India Epigraphy 2014-15. After taking the additional charge of the post of Director (Epigraphy), this is the first Report coming under my Editorship. I have tried to do justice to the job with my rich experience of 19 years gained by assisting the earlier Editors in every aspect of preparation of Annual Report. Still some lacunas are bound to be there and I assure the scholars to overcome the same in successive reports.

Dr. K. Panneerselvam, Assistant Superintending Epigraphist, (Presently Deputy Superintending Epigraphist I/c), South Zone, Chennai, Sri S. Nagarajappa, Assistant Superintending Epigraphist, Sri R.V. Anil Kumar, Dr. Meka V. Raghavendra Varma, Sri S. Krishnamurthy, Sri Balamurugan and Ms. Shreedevi Thejaswini, Assistant Epigraphists have ably assisted me throughout the process of editing and making this volume press-ready.

Sri G. Srinivasa Rao, Senior Photographer of this office has shouldered the responsibility of final formatting and preparing laser print for the press. I also thank Sri G. Vasanth Kumar, Photographer Gr.II for preparing good photographs of inscriptions for this report.

I sincerely thank all these colleagues of mine for their cooperation in bringing out this volume.

Dr. T.S. Ravishankar, Director (Epigraphy) I/c (Retd), Dr. G.S. Khwaja, Director (Epigraphy) for Arabic & Persian Inscriptions (Retd), Nagpur, Dr. D.M. Nagaraju, Director (Epigraphy) I/c (Retd), Shri Jai Prakash, Director (Epigraphy) I/c (Retd), Sri M.A. Zeya, Director (Epigraphy)I/c, Nagpur and his technical staff, Dr. Alok Ranjan, Assistant Superintending Epigraphist (Presently Deputy Superintending Epigraphist I/c), North Zone, Lucknow, Dr. K. Karuppaiah, Deputy Superintending Epigraphist (Retd), for timely submission of their list, notes and other materials for this report. I take this opportunity to sincerely thank Dr. K. Panneerselvam, Assistant Superintending Epigraphist (Presently Deputy Superintending Epigraphist I/c), South Zone, Chennai who acted as a nodal officer and coordinated with the Manager, Government Press, Chennai and Sri M. Yesubabu, Assistant Epigraphist of Southern Zonal Office, Chennai. I whole heartedly thank all these Officers and Colleagues for their constant support and happy to say that but for their sustained help, it would have been very difficult task for me to bring out this report.

I thank the Manager and his colleagues of the Tamil Nadu Government Press, Chennai for neatly printing and bringing out this report on time.

Mysuru.  
30. 09. 2016

K. MUNIRATHNAM  
Director (Epigraphy) I/c

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## ANDHRA PRADESH

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Do.	Siddhavatam	Siddhavatam	B 10
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Do.	Mundlamuru	Muṇḍlamūru	B 17-18

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District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
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Do.	Do.	Mangalūru	B 330
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Do.	Tirthahalli	Tīrthahalli	A 12
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Do.	Do.	Suṇaikkāḍu	B 383
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## TELANGANA

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Telugu	A	1-3
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## ANNUAL REPORT FOR 2014-15

### ANNUAL REPORT ON INDIAN EPIGRAPHY FOR THE YEAR 2014-15

#### INTRODUCTION GENERAL

During the year under review, 13 copper-plate charters and 468 stone inscriptions were examined by the Directorate of Epigraphy at Mysuru and Nagpur, the zonal offices at Lucknow and Chennai. Of these, the copper-plate charters are included in Appendix A. Appendix B contains the stone inscriptions collected by the members of this branch. In Appendix C are included 74 Arabic and Persian inscriptions collected by the members of the Nagpur office. Appendix D contains the list of photograph prepared during the year.

Dr. T.S. Ravishankar, Director (Epigraphy) I/c (since retired) visited some place in Bengaluru District of Karnataka. Dr. D. M. Nagaraju, Director (Epigraphy) I/c (since retired), visited Mysuru and Gulbarga Districts of Karnataka. Among his collections, important are Nos. B 159, 161 and 328. Shri Jai Prakash, Director (Epigraphy) I/c (since retired) conducted epigraphical survey in Gorakhpur and Kusunagar Districts of Uttar Pradesh. Important among them are Nos. B 392 and 394. Dr. K. Karuppaiah, Deputy Superintending Epigraphist (since retired) visited Bengaluru District of Karnataka and Coimbatore District of Tamil Nadu. Among his collections, important are Nos. B 58, 365 and 370. Dr. K. Munirathnam, Deputy Superintending Epigraphist (presently Director (Epigraphy) I/c) visited Kadapa and Krishna Districts of Andhra Pradesh, Gulbarga District of Karnataka and Warangal District of Telangana. Among his collections, important are Nos. B 10, 12, 81, 133, 135 and 390. Dr. K. Panneerselvam, Assistant Superintending Epigraphist (presently Deputy Superintending Epigraphist I/c) visited Ariyalur, Pudukkottai and Thanjavur Districts of Tamil Nadu. Among his collections important are Nos. B 385 and 388. Dr. Alok Ranjan, Assistant Superintending Epigraphist (presently Deputy Superintending Epigraphist I/c) visited Bhabhua District of Bihar. Important among them are Nos. B 19 and 22. Smt. Arpita Ranjan, Assistant Superintending Epigraphist, visited Chatra District of Jharkhand, important is No. B 39. Shri. S. Nagarajappa, Assistant Epigraphist (presently Assistant Superintending Epigraphist) visited Davangere, Gulbarga, Hassan, South Kanara and Udupi Districts of Karnataka. Nos. B 65, 140, 202, 315 and 343 of his collections are noteworthy. Shri M. Yesubabu, Assistant Epigraphist, visited Anantapur, Guntur, Kadapa and Prakasam Districts of Andhra Pradesh, Chennai and Vellore Districts of Tamil Nadu. Nos. A 1, B 2 and 4 are important. Shri R.V. Anil Kumar, Assistant Epigraphist, visited Gulbarga, Mandya, Mysuru and Shivamogga Districts of Karnataka. Nos. B 141, 209, 317 and 337 of his collections are noteworthy. Dr. Meka V Raghavendra Varma, Assistant Epigraphist, visited Mahasamund, Raipur Districts of Chhattisgarh and Patan and Kutch Districts of Gujarat. Nos. A 4, 5, 8, 10 and B 38 of his collections are noteworthy. Shri S. Krishnamurthy, Assistant Epigraphist, visited Akola and Nanded Districts of Maharashtra. His collections include Nos. B 353 and 357.

The Arabic and Persian inscriptions listed in Appendix C of this report were examined by Dr. G. S. Khwaja, Director (Epigraphy) (since retired), Shri M.A. Zeya, (presently Director (Epigraphy) I/c) and Shri M.D. Shahnwaz Alam, Assistant Epigraphist. Arabic and Persian inscriptions, Nagpur.

Important inscriptions of this year's collection are reviewed in the following pages.

## COPPER-PLATES

**KALACHURI** - No. A 8 is a set of photographs of copper-plate received from the Curator, M.G.M. museum, Raipur. It was found from the village Gaṁḍaī-parṁḍariyā, Rajnandgaon District, Chhattisgarh and is written in Nāgarī script and Sanskrit language. It was issued by the Kalachuri king Madanavarmadēva and is dated Saṁvat 1390, Phālgua ba. 3, Sunday. It records the gift of a village Machhalī by the king along with his wife Mēlādēvi for the merit of his family, to a brāhmaṇa Śrīrāma, son of Saṁlashaṇa, grandson of Rāṇaka Bhīma and great-grandson of Haripāla of Kāśyapa-gōtra. Further it records that while the king was camping at Vātāmdhama-durga, made the grant along with other officials and *pradhāni* Nārāyaṇa, after worshipping the god Māṇikyēśvara. The charter was written by *paṁḍita* Vachauka and engraved by Gōpāla.

**PĀNDUVAMSI** - No. A 4 now preserved in the Sirpur Archaeological Museum bearing Acc. No. CP 1136 was discovered in the course of archaeological excavation conducted at Sirpur, Sirpur Tahsil, Mahasamund District, Chhattisgarh. It is engraved in Sanskrit language and Box-headed characters of 7<sup>th</sup> century A.D and belongs to the reign of Pāṇḍuvamśi king Mahāśiva Tīvaradēva, of his 7<sup>th</sup> regnal year. It records the gift of a village Anangapalla by the king, son of Nannadēva and grandson of Indrabala for the merit of his parents and his own self, to a brāhmaṇa Dēvōpādhyāya, of Bhāradvāja-gōtra. Further the king ordered the village administration to give *bhāga* (royal share of produce) and *bhōga* (periodical offerings) to the donee regularly.

**PRATĪHĀRA** No. 10 engraved on a copper-plate preserved in the State Archaeological Museum at Sidhpur, Sidhpur Tahsil, Patan District, Gujarat, is in the Nāgarī script and Sanskrit language. The charter begins with eulogy of the kings Dēvarāja, Vatsarāja and Nāgabhaṭa II of the Pratīhāra dynasty. The king *paramabhaṭṭāraka* - *mahārājādhirāja* - *paramēśvara* Nāgabhaṭa issued the grant when he was camping at Ānandikātata. He is described as the son of *paramabhaṭṭāraka* - *mahārājādhirāja* *paramēśvara* Vatsarāja, born to the queen *mahārājñī* Śrī Sundarīdēvī, grandson of *paramabhaṭṭāraka* - *mahārājādhirāja* *paramēśvara* Dēvarājadēva and *mahādēvī* Śrī Bhūyikādēvī. It is dated Saṁvat 872, Śrāvaṇa, ba. 15, Friday, which corresponds to 815 A.D., August 15 and the weekday being Wednesday. It records the grant of a village Sundagrāma in Pātikairāgrahāra situated in Lāṭamaṇḍala after exempting it from all taxes by the king for the merit of his parents, to a learned brāhmaṇa *Bhaṭṭa* Śarvaka of Ātrēyasa-gotra and Kauthama Chhāndōgya-śākhā for the performance of religious rites. The charter was written by Śrī Vishṇu, son of *mahākshapaṭala karanādhikṛita* Prāhuka, the *dūtaka* being *mahārājādhirājēśvara yuvarāja* Śrī Rāmabhadradēva. It was engraved by Dēvānanda, as per the orders of *purōhita* Bhaṭṭa.

## INSCRIPTIONS ON STONE AND OTHER MATERIALS

**ĀḶUPA** - No. B 343 from Udayāvara in Udupi Taluk and District, Karnataka (now preserved in the premises of Sri Govindpai Research Centre, Udupi) is engraved in Kannaḍa language and characters of the 8<sup>th</sup> century A.D. It belongs to the reign of the Āḷupa king Chitravāhana II and records the gift of a village Maṅgalapura to Kīriya Nāgadatta after honoring him with the epithet *pāṇḍya nāyakan* by Dharmaṇṇa, son of Jakkanāyaga during the rule of a local chief Śrīmāra at Kōḍāla.

**CHĀLUKYAS OF KALYĀṆA** - No. B 357 from Kandhār in Loha Taluk, Nanded District, Maharashtra, is found engraved on a fragmentary stone built into the inner side of the fortification

wall, behind the Lāl Mahāl. It is in Sanskrit language and Nāgarī characters of the 11<sup>th</sup> century A.D. and records that when the king Bhuvanaikamalladēva (Sōmēśvara II) was camping at Kampēli, he gave some orders to his official Dhallaladēva, who was the *sandhivigrahika-daṇḍanāyaka* and also *mahāmaṇḍalika*. In the end the record seems to mention certain group of artisans (*kalākuṭika*) who are expected to follow some instructions.

**CHŌLA** - No. B 58 belonging to the Chōla king Rajendra I, of his 9<sup>th</sup> regnal year, is engraved on the west wall of the *garbhagriha* of Gaṇḍarādhitya-Īśvaramuḍaiyār temple in the village Gaṇḍarājapuram in Doddaballapura Taluk, Bengaluru rural District, Karnataka. It is in Tamil language and characters of 11<sup>th</sup> century A.D. The record is addressed to a military chief Ingaṇ-Gaṇḍarādityaṇ-sēnāpati Rājarāja, a resident of Inganūr, in Inganūrṇāḍu of Śivamaṇvalanāḍu in Sōlamaṇḍalam. Other dignitaries such as Māchchiyāṇ-Gaṇḍarādityaṇ kāmūḍaṇ, Nāgaṇ-māchchiyāṇ Madhurāntaga-kāmūḍaṇ-rāyaṇ and Bhuvayaṇ-māchchiyāṇ Chōlakāmūḍaṇ are also mentioned.

No. B 388 from Tirumaṇḍaguḍi in Kumbakonam Taluk of Thanjavur District, Tamilnadu, belonging to the 15<sup>th</sup> regnal year of the Chōla king Kulōttuṅga III is found engraved on the outer wall of the *garbhagriha* of the Śiva temple. It records the imposition of the tax *kuḍimai*, *seṇṇirvettu*, etc., by the king on the inhabitants of the village and states that the defaulters may be arrested and the tax will be collected forcefully by the army. Further states that this order was issued in the temple of Uḍaiyār, in Śrī Rājarāja-chaturvēdimaṅgalaṁ, in Tirunaṇṇaiyār-nāḍu of Kulōttuṅga-chōla-valanāḍu.

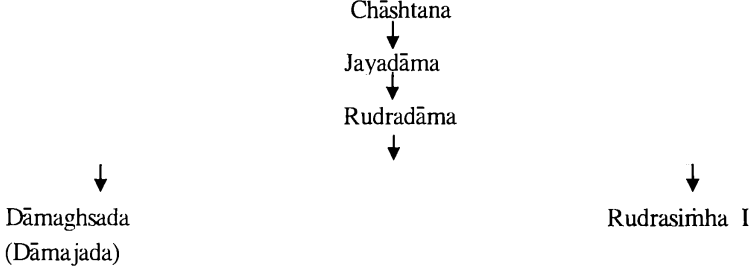
**HOYSALA** - No. B 65 from Hagari Guḍihalli, Harapanahalli Taluk, Davanagere District, Karnataka, is a Kannāḍa record, belonging to the reign of the king Vīra Ballāla (Ballāla II). It is dated Śaka 1137 (1215 A.D.) and records the gift of a village Sātagavuḍaṇahalli, situated in Koṭṭūru-12 division of the Noḷambavāḍī-32000, to the god Yichchēśvara which is consecrated by Sovagavuḍa of Aḍakeyahalli. The above gift was made by the *mahāpradhāni* Gōparaśa-daṇṇāyaka of Mudiyanū ru (on the occasion of solar eclipse) for the maintenance of temple festivities, rituals, renovations and also to feed the saints (*tapōdhanas*).

No. B 328 of the reign of the Hoysala king Viṣṇuvardhana, dated Śaka 1108 (1186 A.D.) found from the village Kasuvinahalli in Nanjanagudu Taluk, Mysuru District, Karnataka, records the construction of a Śiva temple and its consecration by Yakaraḡamuḍa and his sons.

Another Inscription (No. B 337) of the king Vīra Ballāla, of his 11<sup>th</sup> regnal year is found engraved on the pedestal of a *nishadi* stone preserved in the ASI, museum at Balligāvi, in Shikaripura Taluk, Shimoga District, Karnataka. It records the death of Gōṇavave, wife of Yichayya and daughter of Sēvisētti and Mākavve, after following all the procedures required for inviting death. The inscription further refers to her as a disciple of Amrita Chandra *bhaṭṭāraka* of Dēsiyagaṇa pustaka-gachchha.

**KĀYASTHA** - No. B 10 found engraved on a fragmentary slab in the forest of Siddhavaṭam in Siddhavaṭam Mandalam, Kadapa District, Andhra Pradesh, is an inscription of the Kāyastha king Ambadēva, dated Śaka 1214, Nandana, Jyēṣṭha 1, Wednesday (Irregular). It is in Sanskrit and Telugu language and characters. The inscription registers the gift of villages viz., Guṇjānāḡēśvaram, Kulukurita and Chilleśvaram as *sarvamānya* to a certain Sidhaśiva, son of Uttama Śivagurudēva by the king for his own merit, when he was ruling from Gaṇḍikōṭa.

**KSHATRAPA** - No. B 38 belonging to the reign of the king Rudrasimha I was found engraved on a loose stone slab lying in a field, outside the village Goniyaśar (Mōṭa) in Mandvi Tahsil, Kutch District, Gujarat. It is now preserved in the Kutch District museum, Bhuj. The language of the record is Sanskrit (prose) with some influence of Prākṛit and is dated Śaka 102, Mārgaśira ba. 15. The inscription refers itself to the reign of the king *mahākshatrapa* Lord Rudrasīha (Rudrasimha), and gives the following pedigree of the king - king and *mahākshatrapa* Lord Chāṣṭana; his son, king and *kshatrapa* Lord Jayadāma; his son, king and *mahākshatrapa* Lord Rudradāma; his son, king and *mahākashtrapa* Lord Dāmaghsada; his brother, king and *mahākshatrapa* Lord Rudrasimha.



The object of the inscription is to record the erection of an inscribed pillar (*lēkhalashṭhi*) by Rudradatta, Varisēṇa and Ītrāta in memory of the father (Mēghasha) and brother (name not known) of Anēmitra, who belongs to Yajanasā-gōtra and the Ābhīra clan. The mention of the Ābhīra clan in the present inscription of Rudrasimha dated 180 A.D. is quite interesting, as it throws light on the continued existence and activities of that clan during almost the entire period of the rule of the western Kshatrapas.

Coming to the historical importance of the inscription, Dr. Ajay Mitra Shastri (*Ep. Ind.* Vol. XVI, pp. 233 ff.) had fixed the year of accession of the western Kshatrapa ruler Rudrasimha I as second half of the Śaka 103 (181 A.D.) Before the discovery of the present inscription, the first known year of this king was Śaka 103 (181 A.D.), but the present inscription adds one more year to his reign as *mahākshatrapa*. Thus on the basis of the present inscription, Śaka 102 (180 A.D.) may be regarded as the first year of Rudrasimha I's rule as *mahākshatrapa*.

**PĀṆDYA** - No. B 370 a Tamil record belonging to the period of the king Vīrapāṇḍya, is found engraved on the south wall of the *garbhagriha* of Amanaliṅgēśvara temple at Karappāḍi in Pollachi Taluk, Coimbatore District, Tamilnadu. The inscription refers to the gift of two *achchu* of land by Vijaiyan *alias* Vīranārāyaṇa-saṛvamāmuni-puliyaṇ of Drabhabhūranēri, which was purchased from Kāvaṇapāvai *alias* Toṇḍaimānpakka-vaṅgarai, a vellāla of Karaippāḍi in Kāvaḍikkāṇāḍu for burning two perpetual twilight lamps in the temple of Tāntōṇṛīśvara.

**ŚĀTAVĀHANA** The technical staff from Mysuru office visited the excavated site of Kaṇaganahallī, in Chitapura Taluk of Gulbarga District, Karnataka for copying and *in situ* study of the inscriptions, which are in Brāhmī script and Prakrit language datable between 1<sup>st</sup> - 3<sup>rd</sup> century A.D. All the inscriptions are found engraved on various architectural members of the *stūpa* and accessory structures. Among the inscriptions thus copied, a total of five important dated inscriptions engraved during the reign of various kings of the Śātavāhana dynasty is given below.

An inscription (No. B 81) of Vāsīṣṭhiputra Siri Sātakarṇi dated in his 5<sup>th</sup> regnal year records

the meritorious gift of an *ujukāpaṭa* (*mēdhi*) slab, umbrella and *pāyaka* (uprights) by Śātavāhana Samana of Utarāhakōsa, for the worship of Buddha towards the merit of his parents and the well being of all the worlds.

Another inscription (No. B 135) of the same king dated in his 35<sup>th</sup> regnal year begins with salutations to the much enlightened lord of the *Adhōlōka-mahāchaitya* and records the meritorious gift of the uppermost slab (*agatukō-paṭa*) by the nun Dhamasiri of the Kōrujila family along with her parents, for the welfare of all the preceptors, group of elders, the co-ascetics and for the wellbeing and happiness of all the creatures.

No. B 161 dated in the 16<sup>th</sup> regnal year of the king Siri Chimuka records the meritorious gift of veneering slab (*kachuka*) by a householder named Tōkhi from Māhisēka along with his wife, son, son-in-law, daughter-in-law, kinsmen and daughter.

No. B 202 dated in the 11<sup>th</sup> regnal year of the king Gautamīputra Siri Yajña Śātakarṇi records the meritorious gift of an umbrella (*chhata*) by Bōdhika, a monk and religious head along with his parents, brothers and sisters.

No. B 209 engraved during the 10<sup>th</sup> regnal year of the Śātavāhana king Siri Puḷumāvi opens with salutation to lord Buddha and records the gift of a slab bearing *chaitya* depiction (*chētiya-paṭa*) by Hāgāṇa Kanhasiri, son of Dēvanija, a trader along with his mother, father and son.

**WESTERN GAṅGA** - No. B 331 is an inscription of the western Gaṅga king Śivāmāra I written in Kannaḍa language and characters of the 8<sup>th</sup> century A.D. It was found engraved on a slab lying in a field, outside the village of Setṭihalli in Nanjangudu Taluk of Mysuru District, Karnataka. The inscription seems to record the gift of land as *brahmadāya* in the memory of a deceased person (name not clear), who probably belongs to Punnāḍu - 6000.

**YĀDAVAS OF DĒVAGIRI** - No. B 353 from Unkēśvar in Kinavat Taluk, Nanded District, Maharashtra belongs to the reign of the king Rāmachandra, dated Śaka 1201 and is engraved in Marāṭhi language and Nāgarī characters. The inscription records that Mēghadēva, son of Saraṇunāyaka of Mātāpura constructed a temple in this place and also donated gardens in various villages (names mentioned) to the temple. Further it mentions the king's subordinates viz., *hāthisahāni Bhāvakadēva*, his minister Hēmādri-panḍita and an officer Sōmadēva.

**MISCELLANEOUS** - No. B 126 in Prakrit language and Brāhmī characters of 1<sup>st</sup> - 2<sup>nd</sup> century A.D., is engraved on a *pushpagrāhiṇi* (flower-receptacle) found from the excavation site at Kaṇaganahalli in Chitapura Taluk, Gulbarga District, Karnataka. It records the pious gift of a flower receptacle by Nāgilōya, a maker of beads (*maṇikāra*) and a Mahāmariti from Dhāṇyakataka along with his wife, son, daughter-in-law and mother to stūpa.

Another inscription (No. B 133) from the same place, found engraved on a *āyaka* pillar in Brāhmī characters and Prakrit language of about 1<sup>st</sup> century A.D., refers to the meritorious gift of the *āyaka* pillar and umbrella by a householder Asila, son of Utāka of Nadabāhuka family of Dhāṇyakataka, along with his mother, wife and son for their longevity.



No. B 375 in Tamil language and characters of the 13<sup>th</sup> century A.D., is found engraved on the north wall of the *mukhamanḍapa* of Amanalingēśvara temple at Karappāḍi, in Pollachi Taluk, Coimbatore District, Tamilnadu. The inscription is fragmentary and was engraved in the 15<sup>th</sup> regnal year of a king. It seems to record grant of some privileges to the carpenters (*kammāla*) like beating drum and blowing conch in all the festivities at Tenkoṅgu.

No. B 394 is engraved on the pedestal of a seated Jaina image of a Tīrthamkara preserved in the Rājakīya Bauddha Saṁgrahālaya at Kuśīnagar, in Kasia Tahsil, Kusinagar District, Uttar Pradesh. The inscription in Sanskrit language and Nāgarī characters, dated [Vikrama] 1688 records the perpetual obeisance to the deity by Paṁ Sanaūrāma and a number of persons and mentions *bhaṭṭāraka* Śrī Śilabhūṣaṇadēva and his disciple *bhaṭṭāraka* Śrī Bāṇa belonging to the Mūlasaṁgha.

### ARABIC AND PERSIAN INSCRIPTIONS

The Arabic and Persian Inscriptions listed in Appendix 'C' of this report were examined by Dr. M. Aftāb Zeya, Director Epigraphy I/c (Arabic and Persian Inscriptions) Archaeological Survey of India, Epigraphy Branch, Nāgpūr, Maharashtra. These inscriptions were copied and photographed by Dr. G.S. Khwāja, Superintending Epigraphist, Dr. M. Aftāb Zeya, Assistant Superintending Epigraphist (Now Deputy Superintending Epigraphist & Director Epigraphy I/c) and Shri M.D. Shahnawāz 'Alam, Assistant Epigraphist of this office.

Appendix 'C' has total 74 inscriptions with their specific details and gist. Of these 74 records some important ones are being highlighted. The detail of the findings has been incorporated in the indices in regards with the find spot, dynasty, language and script. The present collection includes many important epigraphs for the historical and socio-economic data stored in them.

This collection presents many of historical important dynastic records representing Mughal Emperor Aurangzeb and 'Adīl Shāhī ruler, Ibrāhīm 'Adīl Shāh of Bījāpūr.

**MUGHAL** - Records No. 10 represent Mughal Emperor Aurangzeb brought from Bīdar Fort, assigns the construction of a beautiful Balcony built by Qalandar Khān the then Governor of Bīdar in the given year A.H. 1088 (1677 A.D.) The date is also recorded in the Persian text which makes a chronogram for (A.H. 1088). [Plate - XXIII]

Persian Inscription in Nasta'liq style. No. 11 copied from Shāh Darwāza, refers to the construction of a Gate which was built by the then Governor of Bīdar, Mukhtār Khān Al-Ḥussainī Al-Sabzwārī under the instance of Mughal Emperor Aurangzeb in the 26 regnal year of his rule.

**'ADĪL SHĀHĪ** - Among the dynastic records, Persian record No. 16 belongs to 'Adīl Shāhī ruler of Bījāpūr, one of eminent regional dynasty of Deccan is executed in Nasta'liq style. This historically important record has been copied from Shāhī Maṭbakh (i.e. Royal Kitchen) at Bīdar Fort, in Bīdar District of Karnāṭaka, states that Deccan was conquered by Ibrāhīm (i.e. Ibrāhīm 'Adīl Shāh II), in A.H. 1028 (1618 A.D.). Record No. 17 also comes from the same place, assigns the renovation of Fort, Mosque, Palaces and Pavilions which was carried out by Malik Shāh Amīr Jān, a veteran noble at the court of 'Adīl Shāhī rulers.

**MISCELLANEOUS** - Among the miscellaneous inscriptions from Jharkhand, six epigraphs have been copied from Rājmaḥal in Sāhebganj District. Of these, epitaph No. 1 Persian record of renowned masjid named Akbar Shahi which was perhaps during the time of Mughal Emperor Akbar. No. 3 is a bilingual record in Urdū as well as in Hindī which assigns the death of Ḥaḍrat Aḥmad Shāh Bukhārī Chishtī, but its date is not clear. It is perhaps later stalled by Khanqāh Muiniya Ibrāhīmīya Chishtīya. No. 5. The fragmentary undated Persian Inscriptions from Jāmī Masjid Sāhebganj district records of a beautiful mosque built by Hannū Bāi (Corpus of Arabic & Persian Inscriptions of Bihār Patna, p. 363). [Plate-XXIV].

No. 6 an epitaph from the graveyard called 'Idgāh Wāla Qabrastān in moḥalla Mazhartola in Sāhebganj, Sāhebganj District of Jharkhand, refers the date of death of Muḥammad Shams-ud-Dīn, a renowned sportsman of Bihār province in the given year.

Among the miscellaneous inscriptions from Karnāṭaka, epitaph No. 20 records the death of Sayyīd Shāh Akbar Muḥammad Al-Husainī Zaidī in the year A.H. 1302 Shawwāl 9 (1885 A.D. July 22). Persian record No. 25 has been copied at Fort Mīrjān in Kumta, North Kannada District, and preserved by Dhārwad Circle, ASI, Dharwad (Karnāṭaka) points out to the death of a person Raḥman Khān son of Ghāzī Fahīm in the year A.H. 1183 (1769 A.D.)

Among the miscellaneous inscriptions from Rajasthān, epitaph No. 22 to 27 are from Hājī Bāgh Qabrastān in Merta, Nāgaur District of Rajasthān, executed in Persian language in crude Nasta'liq, refers to date of the demise of well-off persons of the Muslim community from same clan. Epitaph No. 28 to 33 come from Court Qabrastān in Merta, indicates the genealogy of renowned Qādī (i.e. judge) family who had taken judicial service under British Government. Of these No. 28 records the death of Qādī Akram Aḥmad in the year A.H. 1332 Jumāda I, 8 (1914 A.D. April, 4) who was the first in his family to having served British Government.

Epitaph No. 34 belongs to Dargāh of Sayyīd Ḥaider 'Alī, from Makrāna, Nawa, in Nāgaur District of Rajasthān, assigns the date of demise of Sayyīd Ḥaider 'Alī who was a spiritual person of the community. Record No. 35 is from Dargāh of Muḥammad 'Alī Shāh, at Nāwa, records the death of the person Mubārak 'Alī Shāh, a staunch follower of Sayyīd 'Ashique 'Alī Shāh whose death was recorded in the year A.H. 1305, Sha'bān 21, (1888 A.D. May, 3).

Among the miscellaneous inscriptions from Uttar Pradesh, epitaph No. 40 to 49 have been copied from Shi'a Qabrastān at Khusrau Bāg, in Allahabād District, Uttar Pradesh, represents the genealogy of Sayyīd Zākir Ḥusain who was a follower of Shi'a sect in faith. Of these, epitaph No. 40 records the death of Sayyīd Zākir Ḥusain in the year A.H. 1309 (1891-92 A.D.). No.44 mentions that Aqā Muḥammad Bāqar Sāheb son of Aqā Abū Tālib Sāhib who had come from Esfahān (i.e. a province of Irān), was died in the year A.H. 1318 Shawwāl Friday 19 (1901 A.D. February, 11). In the Persian epigraph No.48 Mirzā Babban Beg son of Mirzā Asad 'Alī Beg, native of Lucknow, has been mentioned as a ring maker by profession who had settled in Allahabad was died in the year A.H. 1325, Dhīl Ḥijja 24 Monday (1908 A.D. January 28 Tuesday). Persian record No.50 comes from Akbarpūr, Ambedkarnagar District, assigns the construction of a mosque by brethren of Hājī Lāl Muḥammad and Hājī Qudrat which is recorded as chronogram in metrical verse as wells in AH 1314 (1896-97A.D.). It is executed in beautiful Calligraphy of Nasta'liq style.

Four epigraphs are from 'Alīganj, Tanda in Ambedkarnagar District of Uttar Pradesh, among them, record No. 51 assigns the date of death of Ḥaḍrat Maulānā Ḥaḡānī Shāh, educationist of Tanda, who had set up his religious institute in Talwāpar.

Four epigraphs have been copied from Begumganj, in Jaunpūr District, of these, No. 55 is a fragmentary damaged. Purport of the portion of text is not clear. Perhaps it records the date of the construction of tomb in the year A.H. 1294 (1877-78 A.D.). Epitaph No.57 executed in Urdu language in Nasta'īq characters, records the death of Sayyid Dāmin 'Alī, native of Balwā Ghat, who was Azadār (i.e. Mourner of Imām Ḥusain).

No. 60 belongs to Dargāh of 'Abdul Laṭīf Shāh at Sittīn in Musāfir Khāna in Sulṭānpūr District, assigns the construction of a mosque by 'Abdul Laṭīf Shāh who modulated it like the structure of Ka'ba. The Persian record is executed in metrical verse which presents date as Chronogram corresponding to A.H. 1278 (1861-62 A.D.) No. 61 is a Urdū record of the foundation of the mosque which has been copied from Ṣadar Bāzār Shahganj, in Sulṭānpūr District of Uttar Pradesh. It mentions the Paternity of Ghanī Samyan Shaikh Karīmullāh and Shaikh Ḥājī-ud-Dīn and Shaikh Maulā Bakhsh son of Shaikh Makhḍūm Bakhsh native of Jaunpūr who had built the mosque in the year A.H. 1283, Jumāda, I (1866 A.D., September - October.2) and the Musāfir Khāna, in the year A.H. 1289 Jumada, II (1872 A.D., August - September). It also asserts that no one of this fraternity should claim their right, on the prosperity of this mosque and be only caretaker to maintain this intact.

• Epitaph No. 62 to 74 come from the graveyard called 'Idgāh Wāla Qabrastān in Shahganj, Sulṭānpūr, refers to the death record of landlords of the Muslim community. Among them epitaph No. 66 is the oldest record which registers the demise of Maulavī 'Abdur Rahīm Wakīl and successor of Shaikh to having migrated from Bengāl. He was stated to be died in the year. A.H. 1302 (1885 A.D).

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	<b>ANDHRA PRADESH</b> ANANTAPUR DISTRICT RODDAM MANDALAM					
1	<b>Roddam.</b> - A copper plate in the custody of the Sub-Inspector of Police.	Vijayanagara	Bukkarāya	Śaka 1109, Jaya, Āśvayuja śu. 10 (Irregular)	Telugu	Spurious. Records that Jagadāpi Gutṭidurga province was conferred upon Simhyādrināidu, son of Mahānāyakāchārya Pālayekili Virabhōgi-nāyaka by Sambati Tipparājayya during the reign of the king. Further it mentions the establishment of several villages and hamlets.
2	Do. - Do.	Do.	Do.	Do.	Do.	Do.
3	Do. - Do.	Do.	Do.	Śaka 1109, Jaya, Kārtika śu. 15 (Irregular)	Do.	Do.
	<b>CHHATTISGARH</b> MAHASAMUND DISTRICT SIRPUR TAHSIL					
4	<b>Sirpur.</b> - A copper-plate set now preserved in Sirpur Archaeological Museum. Acc. No. CP 1136.	Pāṇḍuvamśi	Mahāśiva Tivaradēva	Regnal Year 7, Pausa 28	Sanskrit, Box-headed	Records the gift of a village Anangapalla by the king, son of Nannadēva and grand son of Indrabala of the Pāṇḍuvakmśa for the merit of his parents and his own self, to a brāhmaṇa Dēvopādhyāya, of Bhāradvāja gōtra. Further the king ordered the village administration to give <i>bhāga</i> (royal share of produce) and <i>bhōga</i>

5	Do. - Do. Acc. No. CP 1137.	Sōmavamśī	Mahāśiva-gupta	Regnal Year 6, Āshāḍha 15	Do.	(periodical offerings) to the donee regularly. In characters of the 7 <sup>th</sup> century A.D.  Records the gift of lands as <i>dēvabhōga</i> in the village Pillāsunya, by the king, son of Śrī Harshadēva for the merit of his parents and his own self to a brāhmaṇa Bādābhata of Bhāradvāja <i>gōtra</i> , an inhabitant of Lāṭa <i>vishaya</i> on the occasion of solar-eclipse. Further the king orders the inhabitants of the village to give <i>bhāga</i> (royal share of produce) and <i>bhōga</i> (periodical offerings) to the donee regularly. In characters of the 8 <sup>th</sup> century A.D.
6	Do. - Do. Acc. No. CP 1138.	Do.	Do.	Regnal Year 11, Jyēsthā śu. 5	Do	Records the gift of a village Adakēraka, located in Svalpaśarkarāmārga by the king for the merit of his parents and his own self to a brāhmaṇa Bhaṭṭa Nandikumāra of Kāmākāyana <i>gōtra</i> . Engraver of the record is Golāyya, son of Boppanāga a goldsmith ( <i>akshaśālīka</i> ). Do.
7	Do. - Do. Acc. No. CP. 1139	Do.	Do.	Regnal Year 19, Chaitra 30	Do.	Records the gift of a village Vaidyapalāśapadraka, situated in Brihachchharkkarāmārga by the king for the merit of his parents and his own self to brāhmaṇas Bhaṭṭa Bhavadēva and Bhaṭṭa Janārdana of Bhāradvāja <i>gōtra</i> , Taittirīya śākha of Kṛishṇayajurvēda, on the occasion of lunar-eclipse. Do.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
8	RAIPUR DISTRICT RAIPUR TAHSIL  <b>Raipur.</b> - A set of photographs of copper-plate received from the Curator M.G.M museum. Find spot: Gaṁḍaī-paṁḍariyā, Rajnandgaon District, Chhattisgarh.	Kalachuri	Madanavarmma-dēva	Saṁvat 1390, Phālgua ba. 3, Sunday (Irregular)	Sanskrit, Nāgarī	Records the gift of a village Machhalī by the king along with his wife Mēlādēvī for the merit of his family, to a brāhmaṇa Śrīrāma, son of Saṁlashaṇa, grandson of Rāṇaka Bhīma, and great grandson of Haripāla of Kāśyapa <i>gōtra</i> . Further it records that while the king was camping at Vātarindhama-durga, made the grant along with other officials and <i>pradhāni</i> Nārāyaṇa, after worshiping the god Māṇikyēśvara. The charter was written by <i>paṁḍita</i> Vachauka and engraved by Gōpāla.
9	Do. - Do.	Do.	Do.	Saṁvat 1392, Phālgua śu 8, Wednesday = 1335 A.D., February 1	Do.	Records the gift of a village Pōmḍī by the king for the merit of his family, to a brāhmaṇa Vālhaṇadēva, son of Vāhadadēva. Further it records that while the king was camping at Vātarindhama-durga, made the grant along with other officials and <i>pradhāni</i> Rāṇaka Rāmasinhā. The charter was written by <i>paṁḍita</i> Vachauka and engraved by Gōpī.



	<p style="text-align: center;"><b>GUJARAT</b> PATAN DISTRICT SIDHPUR TAHSIL</p> <p>10 <b>Sidhpur.</b> - Copper-plate preserved in the State Archaeological Museum. Find spot: Not known.</p> <p style="text-align: center;"><b>KARNATAKA</b> SHIMOGA DISTRICT SAGAR TALUK</p> <p>11 <b>Keladi.</b> - Copper plate, preserved in Keladi Museum.</p>	<p>Pratīhāra</p> <p>Nāyakas of Keladi</p>	<p>Nāgabhaṭa II</p> <p>Vīrabhadra Nāyaka</p>	<p>Sarīvat 872, Śrāvaṇa ba. 15, Friday = 815 A.D., August 15 (However the weekday was Wednesday)</p> <p>Śaka 1554, Prajātpati Bhādrapada ba. 10 = 1632 A.D., August 30 Thursday</p>	<p>Do.</p> <p>Kannāḍa</p>	<p>Begins with the geneology of the kings from Dēvarāja to Nāgabhaṭa II. Records the grant of a village Sundagrāma in Pātikair-āgrahāra situated in Lāṭamaṇḍala after exempting it from all taxes by the king, to a learned brāhmaṇa Bhaṭṭa Sarvvaka of Ātrēyasa gōtra and Kauthama Chhāndōgya-śākhā for the performance of religious rites. The king Nāgabhaṭa issued the grant when he was camping at Ānandikāṭaṭa. The charter was written by Śrī Viṣṇu, son of mahākṣhaṭāla karaṇādhikṛita Prāhuka, the dūtaka being mahārājādhirāja yuvarāja Śrī Rāmabhadradēva. It was engraved by Dēvananda, as per the orders of purōhita Bhaṭṭa yuvarāja.</p> <p>Records the gift of land situated in Yelagalale village by Vīrabhadranāyaka, son of Bhadrappanāyaka to Mādhava Jōyisa, son of Dēvappa Jōyisa belonging to Jāmadagnyavatsa gōtra, Bōdhāyana sūtra of Keladi.</p>
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Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
12	<p>SOUTH KANARA DISTRICT MANGALURU TALUK</p> <p><b>Mangalūru.</b> - A set of copper-plates preserved in the Srimantibai Memorial Museum, Department of Archaeology, Museums and Heritage. Findspot: Mahanti Mṛtha, Tirthahalli taluk, Shimoga district.</p> <p>TAMILNADU ERODE DISTRICT GOPICHETTIPALAIYAM TALUK</p>	Do.	Veṅkaṭappa-nāyaka	Śaka 1546, Rudhirōdgāri, Māgha ba. 14, Monday = 1623 A.D., February 7 (However the weekday was Saturday)	Do.	Records the gift of tax on various items (mentioned) collected from different tolls (names mentioned), to the god Mahatta of Ānandapura by Veṅkaṭappa nāyaka, grandson of Sadāśiva nāyaka. Further it mentions that the gift was made in the presence of settis of different places (names mentioned).
13	<p><b>Arasapālaiyam.</b> - Under the custody of Sri A.K. Chandrasekhar in the village.</p>			Āṅgirisā, Ādi 28 <sup>th</sup> day	Tamil	Records the gift of wet and dry lands to Sundarāyar, a vēṭṭuvar (hunting community), the resident of Vaḍakarai, a hamlet of Andiyūru by the Kavundars of Muppaduvattam, for blowing counc, beating drums in the temple. This copper plate was issued to him by the <i>māṭha</i> ( <i>ādīnam</i> ) of the place Mēgandi. In late characters.

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2014-15**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	<b>ANDHRA PRADESH</b> GUNTUR DISTRICT BELLAMKONDA MANDALAM					
1	<b>Kollūru</b> - On a slab erected in front of the Rāmēśvarasvāmi temple. No. 1.	Kōṭa	Kētarāju I	Śaka 1010, Vibhava, Māga śu. 5, Thursday = 1088 A.D., January 1 (However the week day was Saturday)	Telugu	Records the gift of land in Koḍalūru to the god Śrī Rāmēśvara Mahadēva by the king.
2	Do. - Do. - No. 2.	Do.	Kētarāju II	Śaka 1070, Vibhava, Māgha, śu. 5, Thursday = 1148 A.D., January 27 (However the week day was Tuesday)	Do.	It records the gift of some lands in Koḍalūru to the god Śrī Rāmēśvara svamī by Śrī <i>Manmahāmaṇḍalēśvara</i> Kōṭa Kētarāju.
3	Do. - Do. - No. 3.	Do.	Kētarāju III	Śaka 1155, Vijaya	Do.	Records that Kētarāju, Uṇḍrāju, Tripurarāju and Rāmarāju respectively granted some <i>khamḍuka</i> of lands in Kaḍalūru village for burning perpetual lamp to the god Śrī Rāmēśvara mahādēva for the merit of their parents.

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
4	Do. - Do. - No. 4.	Do.	Dēvarāju	Śaka 1180, Vibhava, Āshāḍa, śu. 5, Thursday (Irregular)	Do.	Registers the gift of some lands in Koḍalūru to the god Śrī Rāmēsvara mahādēva by Kōṭa Dēvarāju and Mummaḍi Dēvarāju of Kōṭa chiefs for the merit of their father Kōṭa Gaṇapaddēvarāju.
5	Do. - Do. - No. 5.  KADAPA DISTRICT MAIDHAKUR MANDALAM			Śaka 1587, Viśvāvasu Vaiśākha, Thursday	Do.	Records the renovation of <i>aṅtarāla</i> and <i>maṇḍapa</i> by Timmāji <i>paṇḍita</i> son of Yammāji <i>paṇḍita</i> , grandson of Timmaji and great-grandson of Siṅgappa <i>paṇḍita</i> which were originally constructed by the king Kōṭa Kētarāju.
6	Viśvanādhapuram. - Stone kept in front of Hanuman temple.  ONTIMITTA MANDALAM	Vijayanagara	Sadāsivarāya		Do.	Seems to record the gift of land to the deity Vaśudēva in the village Śrinādhapura by Chāṅgalamari Paravataya, son of <i>Vipravinōdhi</i> Pedda Vallabhaya of Kāsyapa-gōtra and Śuklayajus-śākha, for the merit of vipravinōdhi community. In characters of the 16 <sup>th</sup> century A.D.
7	Ontimitta. - Right side entrance of the <i>gōpura</i> wall of Srī Kōḍaṇḍarāmasvāmi temple.	Meṭṭa Chiefs	Tiruveṅḷaḷa-nātha	Hevaḷarāmbi, Āshāḍa śu. 12	Do.	Seems to record some gift to Jallipalya Rāmabhaṭṭu for conducting <i>sahasranāmapūja</i> to the god Kōḍaṇḍarāma by the king. In characters of 17 <sup>th</sup> century A.D.

8	Do. - On the pedestal of <i>dvārapālaka</i> (right side) of the same temple.				Do.	It records that the image of <i>dvārapālaka</i> was caused to be made by Vīrāju son of Siddirāju. Do.
9	Do. - On the pedestal of <i>dvārapālaka</i> (left side) of the same temple.  SIDDHAVATAM MANDALAM				Do.	Do. Do.
10	<b>Siddhavaṭam.</b> - On a fragmentary slab found in the forest.  KRISHNA DISTRICT KODURU MANDALAM	Kāyastha	Ambadēva	Śaka 1214, Nandana, Jyēṣṭha 1, Wednesday (Irregular)	Sanskrit and Telugu, Telugu	Records the gift of villages viz., Guṇjānāgēśvaram, Kulukurṇita and Chillēśvaram as <i>sarvamānya</i> to a certain Sidhaśiva, son of Uttama Śivagurudēva by the king when he was ruling from Gaṇḍikōṭa for his own merit.
11	<b>Hamsaladīvi.</b> - On a pillar (right side of the entrance) of Śrī Vēṇugōpālasvāmi temple.			Śaka 1170, śu. 12, Thursday, Vishuma Sankrānti	Telugu	Damaged. Records the gift of 25 <i>birudugadyāna</i> and 55 sheep for burning perpetual lamp to the god Śrī Chōlanādhayadēva by Kommana, daughter of Gaṅgamārāya for the merit of their family.
12	Do. - On the left side, first pillar (lower portion) in the <i>mukhamaṇḍapa</i> of same temple.			Śaka 1140 ( <i>nabh-ōbdi-kshiti śaśī</i> ), Kārttika śu. 12, Sunday =1218 A.D. November 1	Sanskrit and Telugu, Telugu	Begins with the genealogy of local chiefs from Kommana to Udaya. Records the gift of 50 sheep to supply ghee for the maintenance of a lamp to the god Prasanna Kēśavadēva of Goṇṭuru by Goṭṭana-preggada, son of Sōmana-preggada and Eṇamāmbika, when Baḷayarāju was ruling the region. The gift was entrusted to Nallani Anyabōya.

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
13	Do. - On the left side, first pillar in the <i>mukhamandapa</i> of the same temple.			Śaka 1158 ( <i>Chandra-giri-śara-diśi</i> ), Phālguna śu. 15, Friday, Lunar eclipse (Irregular)	Do.	Records the gift of 25 cows to supply ghee for the maintenance of a perpetual lamp to the god Prasanna Kēśavadēva of Goṇṭūru by Prōlisetti, son of Bhimiseti and Nāgāmbika of Seṭṭa-gōtra, on the occasion of Lunar eclipse. The gift was entrusted to Mārebōya and Sūrabōya, son of Kōmmaṇa.
14	Do. - On a pillar (left side of the entrance) of the same temple.  NELLORE DISTRICT NELLORE MANDALAM	Velaṇāti Chōḷa Chiefs	Goṇka		Do.	Damaged. Gives the eulogy of the chiefs ruling from Kolūru. In characters of the 12 <sup>th</sup> century A.D.
15	<b>Kōvūr.</b> - On a slab fixed in the ceiling of <i>antarāḷa</i> of Śrī Kāmākshi <i>samēta</i> Mallikārjunasvāmi temple.  PRAKASAM DISTRICT BALLIKURAVA MANDALAM				Tamil	Do. Records that a certain person Kulamāṇikkam donated both dry and wet lands to the Araiyaṛs of Vālakachaturvēdimāṅgaḷaṁ for their settlement ( <i>kuḍi-iruppāga</i> ). Do.
16	<b>Muktēśvaraṁ.</b> - Slab lying in the agricultural field.  MUNDALAMURU MANDALAM	Chālukya Chōḷa			Do.	Fragmentary. Contains <i>prāsasti</i> portion only. In characters of the 13 <sup>th</sup> century A.D.



17	<b>Muṇḍlamūru</b> - On a stone slab lying in the premises of Rāmā temple.		Śaka 1171	Telugu	Records the gift of 10 <i>khaṇḍuga</i> of land for providing food offerings to the gods Śrī Trināthadēva and Vāsudēva of Mūlaṅgūri.
18	Do. - Do.		Do.	Do.	Registers the grant of land measuring 10 <i>khaṇḍugas</i> each to four individuals (names mentioned) belonging to different professions.
<p style="text-align: center;"><b>BIHAR</b> BHABHUA DISTRICT BHABHUA SUB DIVISION</p>					
19	<b>Muṇḍēśvarī</b> - Rock on the hill locally called Jībhī Māi. No. 1			Sanskrit, Late Brāhmī	Reads : <i>Kavadaka</i> . In characters of the 4 <sup>th</sup> century A.D.
20	Do. - Do. - No. 2.			Do.	Reads : . . . <i>Datudhēdhagē</i> . . . Do
21	Do. - Do. - No. 3.			Do.	Reads : <i>Pitrū</i> . In characters of the 6 <sup>th</sup> century A.D.
22	Do. - Do. - No. 4.			Do.	Reads : (line 1) <i>Sutradhāra Hakaśa</i> (line 2) <i>Śrī Paṇasadharasya</i> . In characters of 7 <sup>th</sup> - 8 <sup>th</sup> century A.D.
23	Do. - Do. - No. 5.			Do.	Reads : <i>ārchāya bhadravidhi</i> . Do.
24	Do. - Do. - No. 6.			Do.	Reads : <i>Śrī Ślōkachōksha</i> . Do.

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	<b>CHHATTISGARH</b> MAHASAMUND DISTRICT SIRPUR TAHSIL					
25	<b>Sirpur.</b> - On a loose stone slab kept in Sirpur Archaeological museum.	Sōmavarṃśī	Mahāśivagupta		Sanskrit, Nāgarī	Reads : <i>Śrī Mahāśivaguptarājadēvasya</i> . In characters of the 8 <sup>th</sup> century A.D.
26	Do. - Do. Acc. No. 1899.				Do.	Fragmentary. Mentions Sajīva in line 1. Do.
27	Do. - Do. Acc. No. 2006.				Do.	Do. Seems to record the renovation of Gandharvēśvara temple by some individual (name not clear) and also made some offerings to the deity. Sādhu Vāsugaṇa is mentioned as the engraver of the record. Do.
28	Do. - Do. Acc. No. 642.				Do.	Do. Mentions the <i>praśasti</i> portion only. Other details are not clear. Do.
29	Do. - Do. Acc. No. 1047.				Do.	Do. Purport not clear. Reads : <i>sutā kāya śūraṇa</i> in line 1. Do.
30	Do. - Do. Acc. No. 1046.				Do.	Do. Do. Reads : <i>sthitiddharmōvira</i> in line 1. Do.

31	Do. - Do. Acc. No. 192.				Do.	Do. Seems to record the construction of a temple (name not known). Do.
32	Do. - Do. Acc. No. 666.				Do.	Do. Mentions the <i>praśasti</i> portion only. Other details are not clear. Do.
33	Do. - Engraved on a pillar of Pañchāyatana Śiva temple complex (Surang ṭīla). No. 1.				Sanskrit, Siddha mātrika	Reads : <i>Śrī Kamalāditya</i> . In characters of 7 <sup>th</sup> - 8 <sup>th</sup> century A.D.
34	Do. - Do. No. - 2				Do.	Reads : <i>Śrī Pūrṇāditya</i> . Do.
35	Do. - Do. No. - 3				Do.	Reads <i>Śrī Pālaka cha ra cha</i> . Do.
36	Do. - Do. No. - 4				Do.	Reads : . . <i>rā Ādityasya bhūmih</i> . Do.
37	Do. - Do. No. - 5				Do.	Reads : <i>Śrī Pūrvāchala</i> . Do.
<b>GUJARAT KUTCH DISTRICT MANDVI TAHSIL</b>						
38	<b>Goniysar.</b> - A loose stone slab lying in a field, outside the village. (now preserved in the Kutch District museum, Bhuj).	Kshatrpa	Rudrasimha I	Śaka 102, Mārgaśira, ba. 15	Sānskrit influenced by Prākṛit, Brāhmī	Records the erection of a inscribed pillar ( <i>lēkhalashṭhi</i> ) by Rudradatta, Varisēna and Itrāta in memory of father (Mēghasha) and brother (name not known) of Anēmitra who belongs to Yajanasā <i>gōtra</i> and the Ābhīra clan. The inscription furnishes the geneology of the family beginning with Chasṭhana, then followed by Jayadāma, Rudradāman, Dāmasēna and Rudrasimha.

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	<b>JHARKHAND</b> CHATRA DISTRICT CHATRA SUB DIVISION					
39	<b>Bhaduli.</b> - Fragmentary stone preserved in the Itkhori museum. No. 1				Sanskrit, Nāgarī	Fragmentary. Contains Buddhist formula ( <i>Ye dharmmā etc.</i> ). In characters of 10 <sup>th</sup> - 11 <sup>th</sup> century A.D.
40	Do. - Do. - No. 2				Do.	Do. Do.
41	Do. - Do. - No. 3				Do.	Do. Do.
42	Do. - Do. - No. 4				Do.	Do. Do.
43	Do. - Do. - No. 5				Do.	Do. Do.
44	Do. - Do. - No. 6				Do.	Do. Do.
45	Do. - Do. - No. 7				Do.	Do. Do.
46	Do. - Do. - No. 8				Do.	Do. Do.
47	Do. - Do. - No. 9				Do.	Do. Do.

48	Do. - Do. - No. 10			Do.	Do. Do.
49	Do. - Do. - No. 11			Do.	Do. Do.
50	Do. - Do. - No. 12			Do.	Do. Do.
51	Do. - Do. - No. 13			Do.	Do. Do.
52	Do. - Do. - No. 14			Do.	Do. Do.
53	Do. - Pedestal of a broken image preserved in the same museum.			Do.	Damaged. Mentions <i>Matṛipitṛisu candra</i> . Do.
54	Do. - Pedestal of Bhadrakālī image in the Itkhorī Bhadrakālī temple.			Do.	Built in. Mentions certain Raṇaka (name not clear). Do.
	<p style="text-align: center;"><b>KARNATAKA</b> BENGALURU RURAL DISTRICT DODDABALLAPURA TALUK</p>				
55	<b>Gaṇḍarājapuram.</b> - <i>Kumudha</i> , north wall of the temple of Gaṇḍarādhitya-Īśvaramuḍaiyār.			Tamil	Refers to the gift of money, particularly some interests accrued from 50 <i>kāsu</i> deposited probably for the purpose of maintenance and performing sacred duty in the temple of Gaṇḍarāditya-Īśvaramuḍaiyār-Mahādēvar by an individual (name not known) who also installed the principal deity in the temple. It also refers to the <i>dēvadāna</i> land allotted to the temple for the construction and the same was measured in <i>Nāṭṭukkāmundaṇ kōl</i> (which had dimension of 120 feet). In characters of the 11 <sup>th</sup> century A.D.

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
56	Do. - <i>Ardhamandapa</i> , north wall of the same temple.				Do.	Fragmentary. Refers to the gift of <i>dēvadāna</i> land by a certain [Kā]munḍaṇ. Do.
57	Do. - <i>Garbhagriha</i> , west wall of the same temple.				Do.	Incomplete. Record the orders made by probably a chief to the officials viz., Chōlakāmunḍaṇ and Achchunaṇ-Saṅgayaṇ <i>alias</i> Sembian Viḷupparaiyaṇ for the supply of 4 <i>nāḷi</i> of rice for making food offerings and ghee for burning 5 perpetual lamps in the temple. Further it refers to <i>Patinen śāṅkōl</i> to measure the lands allotted to the temple. Do.
58	Do. - Do, West wall of the same temple.	Chōḷa	Rājendra I	9 <sup>th</sup> year	Do.	The record is addressed to a military chief Ingaṇ-Gandaradityaṇ-śēnāpati Rājarāja, a resident of Ingaṇūr, in Ingaṇūr-nāḍu of Śiva-maṇvalanāḍu in Sōḷamaṇḍalam. Other dignitaries such as Māchchiyāṇ-Gaṇḍarāditya kāmunḍaṇ, Nāgaṇ-Māchchiyāṇ-Madhurāntaga kāmunḍaṇ-Rāyaṇ and Bhūvayaṇ-Māchchiyāṇ-Chōlakāmūṇ[ḍaṇ] are also mentioned. Do.
59	Do. - Do, south wall of the same temple.				Do.	Fragmentary. Refers to the gift of rice measured in <i>mukkuṇṇi</i> , ghee and curd measured in <i>nāḷi</i> for food offerings to the temple. Do.

60	Do. - Do, west wall of the same temple.			Do.	Contains <i>praśasti</i> portion only. Do.
61	Do. - <i>Mahāmaṇḍapa</i> , south wall of the same temple.			Do.	Refers to the gift of 3 <i>kāsu</i> for purchasing 108 <i>nāḷi</i> of paddy and entrusted it to a person <i>Pari-chānāṇ</i> by Śankaran Kaṇḍarāditiyan <i>alias sēnāpati</i> Rājarāja Chōliyavāṇ, probably for performing sacred duty in the temple. Do.
62	Do. - Eastern entrance, stepping stone of the same temple.			Do.	Fragmentary. Refers to the name of the persons Māchchiyāṇ Gaṇḍarāditya-kāmuṇḍaṇ, Nāgayan and Māchchiyāṇ Madhurāntaka who remitted the tax ( <i>iṛai</i> ) in terms of gold coins ( <i>kāṇam</i> ) probably for the temple lands. Do.
63	Do. - Do. No. 3.			Do.	Do. Seems to record the gift of land probably for the construction of a ( <i>vimānam</i> ) in the temple. Do.
	BIDAR DISTRICT BIDAR TALUK				
64	<b>Bidar.</b> - Slab kept in the store room, office of the Conservation Assistant (in the fort), ASI Find Spot: Not known.			Local dialect, Nāgarī	Seems to record the making of entrance gate to the fort during the time of Hazrat Ali and also mentions the name Narasorām. In late characters.

## B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,

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No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	DAVANAGERE DISTRICT HARAPANAHALLI TALUK					
65	Hagari Gudihalli. - Slab setup in the <i>navaraṅga</i> of the Triyambakēśvara temple.	Hoysala	Vīra Ballāḷa (Ballāḷa II)	Śaka 1137, Yuva, Mārgaśīra, Amāvāsya, Sankrānti, Sunday = 1215 A.D., December 22 (However the week day was Tuesday)	Kannada	Records the gift of a village Sātagavuḍanahalli situated in the Kottūru-12 of the Nolambavādi-32000 to the god Yichchēśvara, which is consecrated by Sovagavuḍa of Aḍakeyahalli. The above gift was made by the <i>mahāpradhāni</i> Gōparasa <i>daṇṇāyaka</i> of Mudiyanūru (on the occasion of solar eclipse) for the maintenance of temple festivities, rituals, renovations and also to feed saints ( <i>tapōdhanas</i> ).
66	Hagari Sīranahalli. - Slab setup in front of the temple of Āñjanēya.			Śaka 1529, Plavaṅga, Chaitra śu. 1 = 1607 A.D., March 18, Wednesday	Do.	Badly worn out. Mention certain names of individuals Tamamṇa-nāyaka and (Cha) uḍapa-nāyaka of Kaṇukupe (Kaṇakuppe). Other details are lost.
	GULBARGA DISTRICT CHITAPURA TALUK					



67	Kaṇaganahallī - On a <i>tabha</i> , found in the excavation site.			Prakrit, Brāhmī	Records the pious gift by Mahinasa, the religious disciple and an artisan hailing from Himālaya. In characters of the 2 <sup>nd</sup> century A.D. (Pub. in <i>Excavation at Kaṇaganahallī</i> . Ins. No. 1).
68	Do. - Do.			Do.	Records the pious gift of a treasure of 800 <i>kārshapaṇas</i> and 200 <i>dirana</i> ( <i>dināris</i> ) by Dhamilaya for longevity of self. Do. ( <i>Ibid.</i> , No. 2).
69	Do. - Do.			Do.	Refers to the pious gift of Rāmamnika, wife of Nagaṇaka, hailing from Mahāgrāma. Do. ( <i>Ibid.</i> , No. 3).
70	Do. - Do.			Do.	Refers to the pious gift of <i>pāyaka</i> (upright) and <i>sūchika</i> (crossbar) by Chulāyā, for the longevity of Uḷārā. Do. ( <i>Ibid.</i> , No. 4).
71	Do. - Do.			Do.	Fragmentary. Refers to the pious gift of Tōtupāsaka, a lay worshipper from Māhiśaka. Do. ( <i>Ibid.</i> , No. 5).
72	Do. - Do.			Do.	Refers to the pious gift by Ghōsaka from Balivāraka. Do. ( <i>Ibid.</i> , No. 6).
73	Do. - Do.			Do.	Records a gift made by Mitana. Do. ( <i>Ibid.</i> , No. 7).
74	Do. - Do.			Do.	Refers to the pious gift by Nāgūya, a nun and disciple of the revered teacher Ishirakhita. Do. ( <i>Ibid.</i> , No. 8).

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
75	Do. - Do.				Do.	Records a meritorious gift made by Bhūtila. In characters of 1 <sup>st</sup> - 2 <sup>nd</sup> century A.D. ( <i>Ibid.</i> , No. 9).
76	Do. - Do.				Do.	Records that the pious gift of <i>pāyaka</i> (upright) and <i>sūchika</i> (crossbar) by Chulayā, for the longevity of Uḷarā. Do. ( <i>Ibid.</i> , No. 10).
77	Do. - Do.				Do.	Damaged. Records the meritorious gift of . . . . nayasa. Do. ( <i>Ibid.</i> , No. 11).
78	Do. - Do.				Do.	Refers to the pious gift of Vidhiyā, a female disciple of Himarakhita. Do. ( <i>Ibid.</i> , No. 12).
79	Do. - Do.				Do.	Records a pious gift by Sēṭivayika or Śrīvāṭikā from Īsilanika. Do. ( <i>Ibid.</i> , No. 13).
80	Do. - Do.				Do.	Damaged. Reads : <i>Pavayitasa</i> . . . Do. ( <i>Ibid.</i> , No. 14).
81	Do. - Do.	Śātavāhana	Vāsiṣṭhiputra Siri Śātakarṇi	Regnal year 5, Gīmhāna pakhē 4, divasa 5 (132 A.D.)	Do.	Records that the meritorious gift of <i>ujukāpaṭa</i> ( <i>mēdhi</i> ) slab, umbrella and <i>pāyaka</i> (uprights) were made by Śātavāhana Samana of Utarāhakōṇa, for the worship of Buddha towards the merit of his parents and the well being of all the worlds. ( <i>Ibid.</i> , No. 15).

82	Do. - Do.				Do.	Records the gift of <i>pāyaka</i> , <i>sūchika</i> along with <i>ālabañño</i> by Isimita, a relative of Bōdhi from Bhogavadhana. In characters of about 2 <sup>nd</sup> century A.D. ( <i>Ibid.</i> No. 16).
83	Do. - On a <i>ālambana</i> . Do.				Do.	Mentions the pious gift of Pushyā, a nun. In characters of about 1 <sup>st</sup> - 2 <sup>nd</sup> century A.D. ( <i>Ibid.</i> , No. 17).
84	Do. - Do.				Do.	Records the pious gift of Dhamutaraya. Do. ( <i>Ibid.</i> , No. 19).
85	Do. - Do.				Do.	Records the pious gift of Samanika, daughter of Rakhitanika. Do. ( <i>Ibid.</i> , No. 20).
86	Do. - Do.				Do.	Records a pious gift made by Budhinaka a minister ( <i>amātya</i> ). Do. ( <i>Ibid.</i> , No. 22).
87	Do. - Do.				Do.	Records a gift made by Bhatanika along with his sister Bhuyima. Do. ( <i>Ibid.</i> , No. 23).
88	Do. - On a <i>vēdikāpaṭa</i> . Do.				Do.	Refers to <i>vihāra</i> of Ārya Ānada. Do. ( <i>Ibid.</i> , No. 24).
89	Do. - Do.				Do.	Refers to <i>vihāra</i> of Sāriputa. Do. ( <i>Ibid.</i> , No. 25).
90	Do. - Do.				Do.	Records the pious gift by the mother of Piyāka. Do. ( <i>Ibid.</i> , No. 26).

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

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Sr. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	Do. - Do.				Do.	Records the pious gift of Dhamaya of Khōdamulāya. Do. ( <i>Ibid.</i> , No. 27).
92	Do. - Do.				Do.	Records the gift of flower receptacle by Āryadasiya of Dhānyakataka (Amarāvati). Do. ( <i>Ibid.</i> , No. 28).
93	Do. - Do.				Do.	Records the gift of flower receptacle by revered Budharakhita of Upathāyaka. Do. ( <i>Ibid.</i> , No. 29).
94	Do. - Do.				Do.	Refers to the pious gift of . . sirikā along with his son and daughter. Do. ( <i>Ibid.</i> , No. 30).
95	Do. - Do.				Do.	Refers to a gift of Chaitya (slab with Chaitya motif) by Mahāmariti and Tōḍakaḍa belonging to . . . kara. Do. ( <i>Ibid.</i> , No. 31).
96	Do. - Do.				Do.	Damaged. Mentions the offerings by Kagi... along with his wife, son and daughter. In characters of the 2 <sup>nd</sup> century A.D. ( <i>Ibid.</i> , No. 32).
97	Do. - Do.				Do.	Refers to the pious gift of Sivāsinika wife of [B]āramakanha. In characters of about 1 <sup>st</sup> - 2 <sup>nd</sup> century A.D. ( <i>Ibid.</i> , No. 33).

98	Do. - Do.				Do.	Reads : <i>Chakamō</i> . Do. ( <i>Ibid</i> ., No. 34).
99	Do. - Do.				Do.	Refers to a monastery of Kōsāmbi. Do. ( <i>Ibid</i> ., No. 35).
100	Do. - Do.				Do.	Reads : <i>Utupākhā</i> . Do. ( <i>Ibid</i> ., No. 36).
101	Do. - Do.				Do.	Refers to [dwelling of] Ārya Ānada. Do. ( <i>Ibid</i> ., No. 37).
102	Do. - Do.				Do.	Reads : <i>Bhagavatō</i> . Do. ( <i>Ibid</i> ., No. 38).
103	Do. - Do.				Do.	Mentions the beloved mother of Yakhi Piyevara. Do. ( <i>Ibid</i> ., No. 39).
104	Do. - Do.				Do.	Refers to the (dwelling of) Ārya Rāhula. Do. ( <i>Ibid</i> ., No. 40).
105	Do. - Do.				Do.	Reads : [ <i>Go</i> ]sadāgirō. Do. ( <i>Ibid</i> ., No. 41).
106	Do. - Do.				Do.	Refers to the pious gift of a slab by the mother of Ayamala, a supervisor ( <i>navakamika</i> ). The inscription begins with an auspicious symbols <i>triratna</i> and ends with <i>svastika</i> . Do. ( <i>Ibid</i> ., No. 42).
107	Do. - Do.				Do.	Mentions the serpent king Mahākāla. Do. ( <i>Ibid</i> ., No. 43).

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
108	Do. - Do.				Do.	Refers to the gift of āyaka (veneering) slab. Do. ( <i>Ibid.</i> , No. 44).
109	Do. - Do.				Do.	Records the pious gift of a lay worshipper Bōdhiguta. Do. ( <i>Ibid.</i> , No. 45).
110	Do. - Do.				Do.	Records a gift made by Utaramita. Do. ( <i>Ibid.</i> , No. 46).
111	Do. - Do.				Do.	Records the pious gift (of a slab) by Ārya ju . . . , a disciple of . . . . (name lost), the elder along with his sister. Do. ( <i>Ibid.</i> , No. 47).
112	Do. - Do.				Do.	Mention a certain householder, Vādōga. Do. ( <i>Ibid.</i> , No. 49).
113	Do. - Do.				Do.	Records the pious gift of Yakhasa, a monk. Do. ( <i>Ibid.</i> , No. 50).
114	Do. - Do.				Do.	Records the pious gift by Yakha from Pokūtura. Do. ( <i>Ibid.</i> , No. 51).
115	Do. - Do.				Do.	Records the pious gift of (drum) slab by . . . . sila from Mahisēka along with his wife and daughter. Do. ( <i>Ibid.</i> , No. 52).

116	Do. - Do.				Do.	Registers the pious gift of Āyāmita, a monk from Dhañyakataka, along with his daughter. Do. ( <i>Ibid.</i> , No. 53).
117	Do. - Do.				Do.	Mentions the place name Dhañyakataka. Do. ( <i>Ibid.</i> , No. 55).
118	Do. - Do.				Do.	Records the gift by Bōdhiya belonging to Sāpudiyāsirika along with his daughter. Do. ( <i>Ibid.</i> , No. 56).
119	Do. - Do.				Do.	Records the pious gift of Sama, the disciple of Ārya Gōla, who is proficient in all the Buddhist <i>Suttas</i> . Do. ( <i>Ibid.</i> , No. 57).
120	Do. - Do.				Do.	Records the pious gift of Makāsama son of Vinidanāgi, a householder from Bhadākārika. Do. ( <i>Ibid.</i> , No. 58).
121	Do. - Do.				Do.	Records the pious gift of Mahisēka from Kuṇḍa. Do. ( <i>Ibid.</i> , No. 59).
122	Do. - On the <i>pushpagrāhiṇi</i> . Do.				Do.	Registers a gift made by Māhisaka, who belongs to Kuṇḍa. In characters of 1 <sup>st</sup> century A.D. ( <i>Ibid.</i> , No. 60).
123	Do. - Do.				Do.	Records the pious gift of the revered elder Punaravasu for the worship of all the Buddhas. Do. ( <i>Ibid.</i> , No. 61).
124	Do. - Do.				Do.	Pious gift of Naṭṭa, a housewife from Dhañyakataka. Do. ( <i>Ibid.</i> , No. 62).

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
125	Do. - Do.				Do.	Records the pious gift made by Naṃdaka. Do. ( <i>Ibid.</i> , No. 64).
126	Do. - Do.				Do.	Records the pious gift of flower receptacle by Nagilōya, a maker of beads ( <i>maṇikāra</i> ) and a Mahāmariti from Dhāṇyakataka along with his wife, son, daughter-in-law and mother to <i>stūpa</i> . In characters of about 1 <sup>st</sup> - 2 <sup>nd</sup> century A.D. ( <i>Ibid.</i> , No. 65).
127	Do. - Do.				Do.	Records the pious gift of Utarā from Dhānyakataka. Do. ( <i>Ibid.</i> , No. 67).
128	Do. - On a <i>pratima paṭa</i> Do.	Śātavahana	Vāsithiputa Siri Sātakarni	Regnal year 11, va pa 1, divasa 1	Do.	Records the meritorious gift of Sanghaka, brother of Kanhasiri, on the first day of the first fortnight of the rainy season in the 11 <sup>th</sup> regnal year of the king ( <i>Ibid.</i> , No. 68).
129	Do. - Do.				Do.	Records the meritorious gift made by Kanhasiri, a disciple of Hāgāna the revered elderly monk of Bōdikā vihāra, for the well being of all and worship of all the Buddhas. Do. ( <i>Ibid.</i> , No. 69).
130	Do. - Do.				Do.	Refers to meritorious gift of Nāṇikā, sister of monk Kanhasiri. Do. ( <i>Ibid.</i> , No. 70).



131	Do. - On a <i>āyaka</i> . Do.				Do.	Records the meritorious gift of <i>āyaka paṭa</i> (veneering slab) bearing <i>Adhōlōka Chetiya dhammarāika</i> and the <i>patimā-pitikā</i> by Budharakhita, a disciple of the Sāti kamnha. Do. ( <i>Ibid.</i> , No. 71).
132	Do. - Do.				Do.	Records the meritorious gift to <i>adhalōka</i> (Chaitya) by Dhammarakhita, disciple of Sātakanha (Sātakarṇi) from Kōrugali. Do. ( <i>Ibid.</i> , No. 72).
133	Do. - On a <i>āyaka</i> pillar. Do.				Do.	Refers to the meritorious gift of the <i>āyaka</i> pillar and umbrella by Asila a householder, son of Utāka of Nadabāhuka family of Dhānyakataka, along with his mother, wife and son for their longevity. In characters of about 1 <sup>st</sup> century A.D. ( <i>Ibid.</i> , No. 73).
134	Do. - Do.				Do.	Fragmentary. Records the meritorious gift of the ( <i>āyaka</i> pillar) and umbrella by a certain person. Do. ( <i>Ibid.</i> , No. 74).
135	Do. - On the floor - slab of circumambulation over <i>vēdika</i> , found in the same place.	Śātavāhana	Vāsisthiputa Siri Puḷumāvi	Regnal year 30+5, Gīhmāna pakhē 2, [divasa] 10	Do.	Records the salutation to the much enlightened lord of the <i>Adhōlōka mahāchaitya</i> and the meritorious gift of the upper most slab ( <i>agatukō-paṭa</i> ) by the nun Dhamasiri of the Kōrujila family along with her parents, for the welfare of all the preceptors, group of elders and the co-ascetics and also for well being and happiness of all creatures. Do. ( <i>Ibid.</i> , No. 75).

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
136	Do. - Do.				Do.	Records the pious gift of Budhāya. In characters of the 1 <sup>st</sup> century A.D. ( <i>Ibid.</i> , No. 76).
137	Do. - Do.				Do.	Records the pious gift made by Tisā, a female worshipper. Do. ( <i>Ibid.</i> , No. 77).
138	Do. - On a pedestal of the Buddha sculpture. Do.				Do.	Records that the image of lord Kōsadhō (Krakuchchaṇḍa) is got carved by the lay worshipper Visākha hailing from Vākātīcha along with his son. Do. ( <i>Ibid.</i> , No. 78).
139	Do. - Do.				Do.	Records that the image of lord Konagamuni (Kanakamuni) is got carved by the lay worshipper Visākha hailing from Vākātīcha along with his son. Do. ( <i>Ibid.</i> , No. 79).
140	Do. - Do.				Do.	Records that the image of lord Buddha Vivasi (Vipasyin) got carved by Visāgha (Visākha) of Vāgādhīcha along with his son. Further it records that Bōdhiguta one of the sculptor and royal minister, son of Mādha, grandson of Samināga a great grandson of Asadeva has executed it. In characters of 2 <sup>nd</sup> - 3 <sup>rd</sup> century A.D. ( <i>Ibid.</i> , No. 80).

141	Do. - Do.				Do.	Records that the image of lord Sighi (Sikhin) is got carved by Visagha of Vāgādhicha with his son. This image is executed by the sculptor Nāgabhudhi, son of Mādha, grandson of Saminaga, and great grandson of Āsadēva. In characters of 1 <sup>st</sup> - 2 <sup>nd</sup> century A.D. ( <i>Ibid.</i> , No. 81).
142	Do. - Do.				Do.	Records that the image of lord Buddha Vēsabhu (Vishvabhū) is got carved by Visagha of Vagadhicha along with his son. Bōdhiguta, the sculptor and the royal minister ( <i>rāja-mātya</i> ), son of Mādha grandson of Samināga and great grandson of Āsadēva has executed it. Do. ( <i>Ibid.</i> , No. 82).
143	Do. - Do.				Do.	Records that this image of lord Kasapa (Kaśyapa) is got carved by Visaka hailing from Vākāticha along with his son. Do. ( <i>Ibid.</i> , No. 83).
144	Do. - Do.				Do.	Records that the image of lord Sakamuni (Śākyamuni) Siddhārtha is got carved by Visagha hailing from Vākāticha along with his son. Further it mentions that Kanhila carved this image. Do. ( <i>Ibid.</i> , No. 84).
145	Do. - Do.				Do.	Records that the image of Bōdhisatō (Bodhisattva) is got carved by Visāgha hailing from Vākāticha along with his son for the well being of all worlds. Do. ( <i>Ibid.</i> , No. 85).

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

SL No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
146	Do. - Do.				Do.	Records that the image of Buddha Sākamuni (Śakyamuni) is installed by Mathikumāra (son of a minister). Further it records some gift made by Khajagōpī for the merit of Rādhā. In characters of the 2 <sup>nd</sup> century A.D. Do. ( <i>Ibid.</i> , No. 86).
147	Do. - Do.				Do.	Records that the sculpture of lord Buddha was got carved by a person hailing from Dāraghāyika, probably Nāneghaṭ. Do. ( <i>Ibid.</i> , No. 87a).
148	Do. - Do.				Do.	Records that the sculpture of Buddha is got carved by Nājika, son of Vēnha Upājhāya and maternal grandson of . . . . bhati Upājhāya. Do. ( <i>Ibid.</i> , No. 87b).
149	Do. - On a <i>Buddhapāda</i> Do.				Do.	Records the gift of footprint slab and the votive <i>stūpa</i> by Upājhāya Siha, the disciple of revered elder Budhatāta, along with co-preceptors, teachers, parents, residents and students for the attainment of wellbeing of all. Do. ( <i>Ibid.</i> , No. 88).
150					Do.	Records that the footprint ( <i>pādukās</i> ) slab is the meritorious gift of the monk Bhavajihaka, the disciple of revered elder Budhatāta. Do. ( <i>Ibid.</i> , No. 89).

151	Do. - Do.			Do.	Reads : <i>Samu[ddi]</i> . Do. ( <i>Ibid.</i> , No. 90).
152	Do. - Do.			Do.	Records that the footprint slab and the votive <i>stūpa</i> are the meritorious gifts of revered Siha, the disciple of revered elder Budhatāta along with teachers, co-preceptors, parents and students (at the monastery) for the well being of all worlds. Do. ( <i>Ibid.</i> , No. 91).
153	Do. - On the <i>mēdhi</i> (upper drum) slab found in the same site.			Do.	Mentions the name of a royal person Sōmarāta. Do. ( <i>Ibid.</i> , No. 93).
154	Do. - Do.			Do.	Mentions the name of the king Matalaka (Maṇḍālaka or Puttalaka). (The 18 <sup>th</sup> king of the Śātavāhana dynasty according to puranic genealogy) Do. ( <i>Ibid.</i> , No. 94).
155	Do. - Do.			Do.	Mentions the name of the king Aśoka. Do. ( <i>Ibid.</i> , No. 95).
156	Do. - Do.	Śātavāhana	Siri Chimuka	Do.	Mentions the name of the king Siri Chhimuka Śādvāhana and his friend Sakhava, a serpent king. Do. ( <i>Ibid.</i> , No. 96).
157	Do. - Do.			Do.	Mentions the name of the king Aśoka. Do. ( <i>Ibid.</i> , No. 97).
158	Do. - Do.			Do.	Mentions the name of the king Satarajanō (Mandhātā Chakravarti). Do. ( <i>Ibid.</i> , No. 98).

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
159	Do. - Do.	Śatavāhana	Puḷumāvi		Do.	Mentions that Puḷumāvi is handing over Ujeni ( <i>i.e.</i> Ujjaini) to Ajayata. In characters of 1 <sup>st</sup> - 2 <sup>nd</sup> century A.D. ( <i>Ibid.</i> , No. 99).
160	Do. - Do.				Do.	Mentions the king [U]dayana. Do. ( <i>Ibid.</i> , No. 100).
161	Do. - Do.	Śātavāhana	Siri Chimuka	Regnal year 16	Do.	Records that the meritorious gift of veneering ( <i>kachuka</i> ) slab was made by householder Tōkhi from Māhisēka along with his wife, son, son-in-law, daughter-in-law, kinsmen and daughter during the reign of the king ( <i>Ibid.</i> , No. 101).
162	Do. - Do.	Do.	Sātakarṇi		Do.	Records the gift of golden lotus to Gayasara by the king. In characters of the 2 <sup>nd</sup> century A.D. ( <i>Ibid.</i> , No. 102).
163	Do. - Do.				Do.	Mentions the Chhadamtiyaṇ (Shaḍdanta) <i>Jātaka</i> . Do. ( <i>Ibid.</i> , No. 103).
164	Do. - Do.				Do.	Do. - Do. ( <i>Ibid.</i> , No. 104).
165	Do. - Do.				Do.	Do. Do. ( <i>Ibid.</i> , No. 105)

166	Do. - Do.				Do.	Mentions <i>Jātaka</i> Jagarakha of an alert (monkey). Do. ( <i>Ibid.</i> , No. 106).
167	Do. - Do.				Do.	Mentions Vidurapurṇaka <i>Jātaka</i> . Do. ( <i>Ibid.</i> , No. 107).
168	Do. - Do.				Do.	Mentions Sajiniya <i>Jātaka</i> . Do. ( <i>Ibid.</i> , No. 108).
169	Do. - Do.				Do.	Mentions Vidurapūnaka <i>Jātaka</i> . Further records that all the panels are the meritorious gift of householder Tōṇḍa. Do. ( <i>Ibid.</i> , No. 109).
170	Do. - Do.				Do.	Mentions Sutasōma <i>Jātaka</i> . Do. ( <i>Ibid.</i> , No. 110).
171	Do. - Do.				Do.	Mentions Vēssantara <i>Jātaka</i> . Do. ( <i>Ibid.</i> , No. 111).
172	Do. - Do.				Do.	Mentions Hamsa <i>Jātaka</i> . Do. ( <i>Ibid.</i> , No. 112).
173	Do. - Do.				Do.	Mentions Śuka <i>Jātaka</i> . Do. ( <i>Ibid.</i> , No. 113).
174	Do. - Do.				Do.	Mentions Arinadama <i>Jātaka</i> . Do. ( <i>Ibid.</i> , No. 114).
175	Do. - Do.				Do.	Mentions Sēnakiya <i>Jātaka</i> . Do. ( <i>Ibid.</i> , No. 115).

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
176	Do. - Do.				Do.	Mentions Velāmiya <i>Jātaka</i> . Do. ( <i>Ibid.</i> , No. 116).
177	Do. - Do.				Do.	Mentions Vēsantara <i>Jātakam</i> . Do. ( <i>Ibid.</i> , No. 117).
178	Do. - Do.				Do.	Mentions the cave Idasāla (Indraśālā). Do. ( <i>Ibid.</i> , No. 118).
179	Do. - On a <i>mēdhi</i> (upper drum) slab. Do.				Do.	Refers Yakshas and Nāgas of Himālaya. Do. ( <i>Ibid.</i> , No. 119).
180	Do. - Do.				Do.	Refers to the birth of lord. Do. ( <i>Ibid.</i> , No. 120).
181	Do. - Do.				Do.	Refers to the event of presenting the baby Siddhārtha in front of Sākiyavardhana. Do. ( <i>Ibid.</i> , No. 121).
182	Do. - Do.				Do.	Refers to division of relics. Do. ( <i>Ibid.</i> , No. 122).
183	Do. - Do.				Do.	Refers to departure ( <i>abhinigamana</i> ). Do. ( <i>Ibid.</i> , No. 123).
184	Do. - Do.				Do.	Refers to the event of transportation of the crest jewel. Do. ( <i>Ibid.</i> , No. 124).



185	Do. - Do.				Do.	Refers to the event of descent of the lord. Do. ( <i>Ibid.</i> , No. 126).
186	Do. - Do.				Do.	Mentions name of a mountain Khalatika. Do. ( <i>Ibid.</i> , No. 127).
187	Do. - Do.				Do.	Mentions that a person belonging to Kāśyapa <i>gōtra</i> has travelled in a palanquin. Do. ( <i>Ibid.</i> , No. 128).
188	Do. - Do.				Do.	Mentions division of relics. Do. ( <i>Ibid.</i> , No. 129).
189	Do. - Do.				Do.	Reads : <i>Upayāna</i> . Do. ( <i>Ibid.</i> , No. 130).
190	Do. - Do.				Do.	Mentions the Chaityagriha. Do. ( <i>Ibid.</i> , No. 131).
191	Do. - Do.				Do.	Refers to a <i>stūpa</i> built over 1/8 <sup>th</sup> portion of relics ( <i>āṣṭhabhāga stūpa</i> ) at Rāmagāma. Do. ( <i>Ibid.</i> , No. 132).
192	Do. - Do.				Do.	Refers to a serpent king ( <i>Nāgarāyā</i> ). Do. ( <i>Ibid.</i> , No. 133).
193	Do. - Do.				Do.	Mentions Suvira along with her friends. Do. ( <i>Ibid.</i> , No. 134).

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
194	Do. - Do.				Do.	Refers to the story of Lagukōmēya. Do. ( <i>Ibid</i> , No. 135).
195	Do. - Do.				Do.	Mentions Ísvaradāhaka, son of Ghumaṭa. Do. ( <i>Ibid</i> , No. 136).
196	Do. - Do.				Do.	Refers to Ārya Mūd(r)aka Sēṭhi, a trader from Chēḍi country, along with his son. Do. ( <i>Ibid</i> , No. 137).
197	Do. - Do.				Do.	Records the gift of the encasement slab made by Toḍakāḍa. Do. ( <i>Ibid</i> , No. 138).
198	Do. - Do.				Do.	Mentions the revered Mahima (Majjina) Sachanāma and revered Dududhisara. Do. ( <i>Ibid</i> , No. 139).
199	Do. - Do.				Do.	Mentions the name of the Queen Sāmivati. Do. ( <i>Ibid</i> , No. 140).
200	Do. - Do.				Do.	Damaged. Mentions Sujāta, daughter of (name lost) and the serpernt king. Do. ( <i>Ibid</i> , No. 141).
201	Do. - Do.				Do.	Mentions the cave Satipaṇa. Do. ( <i>Ibid</i> , No. 142).

202	Do. - Do.	Śātavāhana	Gautamīputra Siri Yajña Śātakarṇi	Regnal year 11, Hemanta Pakhē 1, Divasa 1	Do.	Records the meritorious gift of umbrella ( <i>chhata</i> ) by Bōdhika, a monk and religious head along with his parents, brothers and sisters, on the 11 <sup>th</sup> regnal year of the king ( <i>Ibid.</i> , No. 143).
203	Do. - Do.				Do.	Records that the meritorious gift of umbrella, votive <i>stūpa</i> ( <i>gōla</i> ) and (the veneering slab depicting) Bōdhi tree is made by a monk Bōdhika along with his parents and sisters for the well being of all worlds. Do. ( <i>Ibid.</i> , No. 144).
204	Do. - Do.			Regnal year 10, Gimhana	Do.	Fragmentary. Records the meritorious gift of umbrella made by . . . . dhama along with his wife and parents for the well being of all in the 10 <sup>th</sup> regnal year of the king (name lost). Do. ( <i>Ibid.</i> , No. 145).
205	Do. - Do.				Do.	Records the gift of umbrella made by Viramnikā daughter of Thimhaṇa. Do. ( <i>Ibid.</i> , No. 146).
206	Do. - Do.				Do.	Seems to record the gift of a image made by Mahasēnadata. In characters of 2 <sup>nd</sup> - 3 <sup>rd</sup> century A.D. ( <i>Ibid.</i> , No. 147).
207	Do. - Do.				Do.	Fragmentary. Refers to the gift made by Kumāradata, Mahāsēnadata, Bōdhika and Viramnika for the happiness and prosperity of all. Do. ( <i>Ibid.</i> , No. 148).

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
208	Do. - Do.				Do.	Damaged. Records the meritorious gift by Kōtumbudha . . . . In characters of 1 <sup>st</sup> - 2 <sup>nd</sup> century A.D. ( <i>Ibid.</i> , No. 149).
209	Do. - On the <i>vēdika</i> of <i>āyaka</i> , found in the same site.	Śātavahana	Siri Puṣumāvi	Regnal year 10, divasa 15	Do.	Begins with salutation to the lord Buddha. Records the gift of a slab bearing chaitya depiction ( <i>chētiyapaṭa</i> ) by Hāgāṇa Kanhasiri son of Devavanija, a trader along with his mother, father and son on the 10 regnal year of the king. In characters of 2 <sup>nd</sup> - 3 <sup>rd</sup> century A.D. ( <i>Ibid.</i> , No. 150).
210	Do. - On the railing of <i>tabha</i> , found in the same site				Do.	Records the pious gift of the upright and the crossbars by Chulaya, a <i>bhikhuni</i> from Sētiyayika (Śrīvātika), In characters of 1 <sup>st</sup> - 2 <sup>nd</sup> century A.D. ( <i>Ibid.</i> , No. 151).
211	Do. - Do.				Do.	Reads : <i>māya</i> . Do. ( <i>Ibid.</i> , No. 152).
212	Do. - Do.				Do.	Refers to some pious gift (details lost). Do. ( <i>Ibid.</i> , No. 153).
213	Do. - Do.				Do.	Records the gift of <i>sūchika</i> by Sama. Do. ( <i>Ibid.</i> , No. 154).
214	Do. - On the <i>tabha</i> , Do.				Do.	Records the gift of upright and the crossbars by Chulaya, from Sētiyāyika. In characters of 2 <sup>nd</sup> - 3 <sup>rd</sup> century A.D. ( <i>Ibid.</i> , No. 155).

215	Do. - Do.				Do.	Records the meritorious gift of <i>pāyaka</i> and <i>sūchika</i> by Chetiya a nun from Patigaliya. In characters of 1 <sup>st</sup> - 2 <sup>nd</sup> century A.D. ( <i>Ibid</i> , No. 156).
216	Do. - Do.				Do.	Records the meritorious gift of Budharakhitanika, the daughter of Patuma. Do. ( <i>Ibid</i> , No. 157).
217	Do. - Do.				Do.	Records the pious gift of upright (and the crossbars) by Sulāya from Mahāgāma. Do. ( <i>Ibid</i> , No. 158).
218	Do. - Do.				Do.	Records the gift of upright by Sirika a nun. Do. ( <i>Ibid</i> , No. 159).
219	Do. - Do.				Do.	Records the gift made by [Mala]sa. Do. ( <i>Ibid</i> , No. 160).
220	Do. - Do.				Do.	Damaged. Records the (pious gift of). . . . ginika a female disciple of . . . . Do. ( <i>Ibid</i> , No. 161).
221	Do. - Do.				Do.	Records a meritorious gift by Nāguta. Do. ( <i>Ibid</i> , No. 162).
222	Do. - Do.				Do.	Records the pious gift made by Budha, a female disciple of Ihidina from . . . Do. ( <i>Ibid</i> , No. 163).

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
223	Do. - Do.				Do.	Records the pious gift by Malagi . . . (a fernal disciple), a supervisor of constructions from Himālaya. Do. ( <i>Ibid.</i> , No. 164).
224	Do. - Do.				Do.	Refers to the pious gift of sisters and nuns of Vāriya. Do. ( <i>Ibid.</i> , No. 165).
225	Do. - On the <i>ālambana</i> of the railing of <i>stūpa</i> in the same place.				Do.	Do. Records the (pious gift of) . . . Dharmarakhita . . . Do. ( <i>Ibid.</i> , No. 166).
226	Do. - Do.				Do.	Do. Mentions the gift of . . . by a lady Nika. Do. ( <i>Ibid.</i> , No. 167).
227	Do. - Do.				Do.	Records the gift of <i>aṇḍa</i> ( <i>gōla</i> ) by Vaniga, a nun. Do. ( <i>Ibid.</i> , No. 168).
228	Do. - Do.				Do.	Records the gift of <i>ālambana</i> by Yataṇaka, son of Gopaṇaka along with his wife hailing from Piśāchakokayiya. Do. ( <i>Ibid.</i> , No. 169).
229	Do. - Do.				Do.	Damaged. Mentions the pious gift ( <i>dēya dhamma</i> ). Do. ( <i>Ibid.</i> , No. 170).
230	Do. - Do.				Do.	Reads <i>Māgadukasa</i> . Do. ( <i>Ibid.</i> , No. 171).

231	Do. - Do.				Do.	Mentions Isirakhita. Do. ( <i>Ibid.</i> , No. 172).
232	Do. - Do.				Do.	Records the gift of Datiya, a nun and sister of Mitasati, proficient in <i>Sūtras</i> . Do. ( <i>Ibid.</i> , No. 173).
233	Do. - On a <i>vēdika</i> slab Do.					Seems to record the gift made by a person belonging to Kōturu. Do. ( <i>Ibid.</i> , No. 174).
234	Do. - Do.				Do.	Records the gift by Bōdhiyanaka, son of Bōdhigutā, a lay worshipper and a householder. Do. ( <i>Ibid.</i> , No. 175).
235	Do. - Do.				Do.	Mentions the <i>vihāra</i> of Ārya Subhūti (probably Buddha). Do. ( <i>Ibid.</i> , No. 176).
236	Do. - Do.				Do.	Mentions the <i>Vihāra</i> of Ārya Rāhula. Do. ( <i>Ibid.</i> , No. 177).
237	Do. - Do.				Do.	Reads : <i>Bhagavatō</i> . Do. ( <i>Ibid.</i> , No. 178).
238	Do. - Do.				Do.	Refers to the gift of Chadumugha of Kōtura along with his brother. Do. ( <i>Ibid.</i> , No. 179).
239	Do. - Do.				Do.	Damaged. Records the (pious gift of) panel depicting Yasanaka. Do. ( <i>Ibid.</i> , No. 180).
240	Do. - Do.				Do.	Records the gift of the <i>aṇḍa</i> ( <i>gōla</i> ) by Kanha and Budharakhita, a nun. Do. ( <i>Ibid.</i> , No. 181).

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
241	Do. - Do.				Do.	Records the gift of Bodhiyasana, son of Kanha. Do. ( <i>Ibid.</i> , No. 182).
242	Do. - Do.				Do.	Records the pious gift by . . . . disciple and nun. Do. ( <i>Ibid.</i> , No. 183).
243	Do. - Do.				Do.	Seems to record a gift made by Kuḍuraka and Māhisēka. Do. ( <i>Ibid.</i> , No. 185).
244	Do. - Do.				Do.	Records a gift of revered Isipālita along with his sister. Do. ( <i>Ibid.</i> , No. 187).
245	Do. - Do.				Do.	Records the pious gift of lay worshipper named Yakhasa Kadati. Do. ( <i>Ibid.</i> , No. 188).
246	Do. - Do.				Do.	Records the pious gift of Pusaguta along with his mother and brother. Do. ( <i>Ibid.</i> , No. 189).
247	Do. - Do.				Do.	Records a gift made by Kōturaka, mother of Utika. Do. ( <i>Ibid.</i> , No. 190).
248	Do. - Do.				Do.	Fragmentary. Mentions a place Vānavāsika. Do. ( <i>Ibid.</i> , No. 192).



249	Do. - Do.				Do.	Records the pious gift of Chula, a disciple of Setivayikā. Do. ( <i>Ibid.</i> , No. 193).
250	Do. - Do.				Do.	Records the pious gift of veneering slab by Isila, mother of (name lost). Do. ( <i>Ibid.</i> , No. 196).
251	Do. - Do.				Do.	Records the gift of veneering slab. Do. ( <i>Ibid.</i> , No. 197).
252	Do. - Do.				Do.	Records the gift of flower receptacle. Do. ( <i>Ibid.</i> , No. 198).
253	Do. - Do.				Do.	Records the gift of Nāgabū, a religious head along with his brother (name lost). Do. ( <i>Ibid.</i> , No. 199).
254	Do. - Do.				Do.	Records the gift made by Kalathichaka. Do. ( <i>Ibid.</i> , No. 201).
255	Do. - Do.				Do.	Records the pious gift of flower receptacle. Do. ( <i>Ibid.</i> , No. 203).
256	Do. - Do.				Do.	Records the pious gift of a slab by Jaṇagōpa, a religious head as an act of righteousness. (pious gift of slab depicting <i>dharmachakra</i> by Jaṇagōpa, a religious head). Do. ( <i>Ibid.</i> , No. 206).
257	Do. - Do.				Do.	Records the pious gift of flower receptacle by the mother of Utara hailing from Vāsa. Do. ( <i>Ibid.</i> , No. 207).

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
258	Do. - Do.				Do.	Records the pious gift of dome ( <i>aṇḍa</i> ) slab. Do. ( <i>Ibid.</i> , No. 208).
259	Do. - Do.				Do.	Records the pious gift made by Ralasa along with his son. Do. ( <i>Ibid.</i> , No. 209).
260	Do. - Do.				Do.	Records the pious gift of 10 flower receptacles by a certain person (name lost). Do. ( <i>Ibid.</i> , No. 210).
261	Do. - Do.				Do.	Records the pious gift of flower receptacle by Sama. Do. ( <i>Ibid.</i> , No. 212).
262	Do. - Do.				Do.	Seems to record the gift of (flower receptacle) by Ghariniya. Do. ( <i>Ibid.</i> , No. 213).
263	Do. - Do.				Do.	Records the pious gift of Jēthasa, a monk along with his sister and wife. Do. ( <i>Ibid.</i> , No. 214).
264	Do. - Do.				Do.	Records the gift of Bōdhisama, the disciple of (name lost) to Chuluka . kichiya, a nun of the <i>mahāchaitya</i> . Do. ( <i>Ibid.</i> , No. 215).
265	Do. - Do.				Do.	Fragmentary. Mentions the pious gift. Do. ( <i>Ibid.</i> , No. 216).

266	Do. - Do.				Do.	Records the pious gift of slab by Harapusa from Dhānyakataka. Do. ( <i>Ibid.</i> , No. 217).
267	Do. - Do.				Do.	Records the pious gift made by the mother of Asabhuta hailing from Himālaya. Do. ( <i>Ibid.</i> , No. 218).
268	Do. - Do.				Do.	Damaged. Mentions the pious gift (name lost). Do. ( <i>Ibid.</i> , No. 219).
269	Do. - Do.				Do.	Mentions Dhānyakataka. Do. ( <i>Ibid.</i> , No. 220).
270	Do. - Do.				Do.	Records the meritorious gift of flower receptacle by Alakanhikā, a disciple of revered elder Māharakhita to the <i>mahāchaitya</i> along with her daughter. Do. ( <i>Ibid.</i> , No. 222).
271	Do. - Do.				Do.	Records the (pious gift) of revered Kanha, a religious head. Do. ( <i>Ibid.</i> , No. 223).
272	Do. - Do.				Do.	Records the pious gift by . maya to the <i>mahāchaitya</i> . Do. ( <i>Ibid.</i> , No. 226).
273	Do. - Do.				Do.	Records the pious gift of flower receptacle by (name lost) along with his brother. Do. ( <i>Ibid.</i> , No. 227).
274	Do. - Do.				Do.	Records the pious gift by Yakha . . . . from Dhānyakataka. Do. ( <i>Ibid.</i> , No. 228).

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
275	Do. - On <i>pratima pitika</i> . Do.				Do.	Records certain gift by Sama, a female worshipper. Do. ( <i>Ibid</i> , No. 229).
276	Do. - Do.				Do.	Records the pious gift by the mother of Chadamuga. Do. ( <i>Ibid</i> , No. 230).
277	Do. - Do.				Do.	Records the pious gift by Himasiri, a female worshipper. Do. ( <i>Ibid</i> , No. 231).
278	Do. - Do.				Do.	Records the pious gift by Ghariya, mother of Bhutinaka. Do. ( <i>Ibid</i> , No. 232).
279	Do. - Do.				Do.	Records the pious gift of slab by the mother of Yakha. Do. ( <i>Ibid</i> , No. 233).
280	Do. - Do.				Do.	Fragmentary. Records some pious gift. Do. ( <i>Ibid</i> , No. 234).
281	Do. - Do.				Do.	Records some pious gift by Rathaka from Kupana. Do. ( <i>Ibid</i> , No. 235).
282	Do. - Do.				Do.	Records the pious gift of Nadasa, a lay worshipper. Do. ( <i>Ibid</i> , No. 236).
283	Do. - On the <i>Buddhapāda</i> found in the same site.				Do.	Records the meritorious gift of footprint slab by Kulinaka, a lay worshipper. Do. ( <i>Ibid</i> , No. 237).

284	Do. - Do.				Do.	Records the meritorious gift of footprint slab by revered Sihaka of the mountain branch (of Buddhism) and the disciple of revered elder Budhatāta. Do. ( <i>Ibid.</i> , No. 238).
285	Do. - Do.				Do.	Fragmentary. Seems to record some gift. Do. ( <i>Ibid.</i> , No. 239).
286	Do. - Do.				Do.	Mentions the name of a king Sudara Sātakani. Do. ( <i>Ibid.</i> , No. 240).
287	Do. - On the slab of <i>mēdhi</i> of the <i>stūpa</i> , found in the same place.				Do.	Mentions the name of a king Mahagōvida. Do. ( <i>Ibid.</i> , No. 241).
288	Do. - Do.				Do.	Mentions Sutasōma <i>Jataka</i> . Do. ( <i>Ibid.</i> , No. 243).
289	Do. - Do.				Do.	Mentions the serpent king Mujulīnda (Muchilinda). Do. ( <i>Ibid.</i> , No. 244).
290	Do. - Do.				Do.	Refers to the Bōdhisattva as a king of Kāsi. Do. ( <i>Ibid.</i> , No. 245).
291	Do. - Do.				Do.	Mentions Māyā. Do. ( <i>Ibid.</i> , No. 247).
292	Do. - Do.				Do.	Records the (pious gift) of string of slabs by Nāgarakhita and Sāmaya. Do. ( <i>Ibid.</i> , No. 248).

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
293	Do. - Do.				Do.	Records the meritorious gift by a <i>rathaka</i> from Kupaṇa. Do. ( <i>Ibid</i> , No. 249).
294	Do. - Do.				Do.	Refers to pious gift of string of slabs by Rakhita. Do. ( <i>Ibid</i> , No. 250).
295	Do. - On a <i>chhatradāṇḍa</i> . Do.				Do.	Records the meritorious gift of umbrella by Pāva. Do. ( <i>Ibid</i> , No. 251).
296	Do. - Do.				Do.	Records the meritorious gift of umbrella by Vēlinikā, wife of a minister. Do. ( <i>Ibid</i> , No. 253).
297	Do. - Do.			Gimhā . Pakhē 5	Do.	Fragmentary. Refers to <i>mahāchaitya</i> . Do. ( <i>Ibid</i> , No. 254).
298	Do. - Do.				Do.	Fragmentary. Records the (gift of an umbrella) by Mēhadata (during the reign of Śrī Yajña Sātakarṇi). Do. ( <i>Ibid</i> , No. 255).
299	Do. - Do.				Do.	Do. Records the gift of a umbrella of . . . (name lost). Do. ( <i>Ibid</i> , No. 256).
300	Do. - On a stone bowl of offerings, found in the same place.				Do.	Do. Mentions [Upā]saka. Do. ( <i>Ibid</i> , No. 257).

301	Do. - Do.				Do.	Mentions certain Chula, a nun from Jāgasa. Do. ( <i>Ibid.</i> , No. 260).
302	Do. - Do.				Do.	Records the pious gift of Tāpasiya. Do. ( <i>Ibid.</i> , No. 261).
303	Do. - On the votive <i>stūpa</i> , found in the same place.				Do.	Seems to record that (this votive) <i>stūpa</i> is got carved by Bhatina, a nun and wife of Bhatini, of Halibichāna family. Do. ( <i>Ibid.</i> , No. 262).
304	Do. - Do.				Do.	Seems to record the gift of Āvesani and Mahāvina. Do. ( <i>Ibid.</i> , No. 264).
305	Do. - Do.				Do.	Records some (gift) made by Māhisēka, a lay worshipper. Do. ( <i>Ibid.</i> , No. 265).
306	Do. - Do.				Do.	Refers to some pious gift. Do. ( <i>Ibid.</i> , No. 266).
307	Do. - On a pillar found near STR-V. Do.				Do.	Records the gift of an individual (name lost) along with his wife Sudhamā and daughter. Do. ( <i>Ibid.</i> , No. 267).
308	Do. - Do.				Do.	Refers to the gift of slab by Dhamasiri. ( <i>Ibid.</i> , No. 268).
309	Do. - Do.				Do.	Records the pious gift by the mother of Nāgaṇuga. Do. ( <i>Ibid.</i> , No. 269).

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
310	Do. - Do.  HASSAN DISTRICT ARASIKERE TALUK				Do.	Records the gift of Yakha... from Dhānyakaṭaka. Do. ( <i>Ibid</i> , No. 270).
311	<b>Bāgēśapura</b> - On a hero-stone kept to the back side of the temple of Śiva, near the tank. No. 1			Śaka 1129, Prabhava, Vaiśākha śu. 3, Sunday = 1207 A.D., April 2 (However the weekday was Monday)	Kannada	Records the erection of a hero stone by the wife of Yecha to commemorate his death, who fought with Gaṅgabbōya Kāḷeya in the battle of border dispute between Bāgaḍe and Muduvaḍi villages. Further, it records the gift of wet land by Bammagaḍa and Adigouḍa.
312	Do. - Do. - No. 2			Hemaḷambi, Vaiśākha śu. 5, Thursday	Do.	Records the death of <i>kammāra</i> Hosmōja who fought in the battle held on the way to Vaḍḍūra and Dōrasamudra, at the instance of Bittagouḍa, Boppagouḍa in the presence all the citizens of Bāgaḍe.
313	Do. - Do. - No. 3			Śaka 1161, Vikāri, Bhādrapada, ba. 10, Thursday = 1239 A.D., August 25	Do.	Damaged. Commemorates the death of Jakkayya, son of Bommagavuḍa in the battle of border dispute between Kittanakere and Bāgaḍe villages and it records the gift of 400 <i>kamba</i> of dry land by the <i>āśēshamahājans</i> of Bāgaḍe <i>alias</i> Nārasimhapura. Further, it mentions that his father Bammagavuḍa and his brother Mahādēva has erected a hero-stone.



314	<b>Ubbēnahalli</b> - Slab kept in the <i>mukhamanḍapa</i> of the temple of Āñjanēya.	Hoysaḷa	Sōmēśvara	Śaka 1159, Hemalambi, Vaiśākha śu. 2, Sunday = 1237 A.D., March 29	Do.	Records the gift of wet and dry lands situated in different locations (names mentioned) and measured in different measurements to the Sāhibhattayya by the <i>āśēshamahājans</i> of Nittūru <i>agrahāra</i> .
315	<b>Yelagūnda</b> - Slab fixed in the southern wall of the temple of Śāntalēśvara.	Do.	Vishṇuvarddhana	Śaka 1068, Rākshasa, Kārttika śu. 11, Sunday (Irregular)	Do.	Records the consecration of two <i>līngas</i> named Śāntalēśvara and Boppēśvara at Elegūnda in Nirggūnda-nādu by <i>heggaḍati</i> Jakkiyabbe, wife of Kēteya-daṇṇāyaka, in memory of her deceased daughter Śāntala (Chikka Śāntala) and grand daughter Boppale as <i>parōkśavinaya</i> . Further it registers the gift of lands to the god Mahādēva and Śāntalēśvara of that place made by the king and Jakkiyabbe. (Pub. in <i>E.C.</i> , Vol. 8, Hsn., No. 66).
316	Do - Slab fixed in front of the temple of Rāmēśvara at Rāmadēvarahalla.	Do.	Do.	Do.	Do.	Register the gift of 3 <i>ṽrittis</i> of land to the god Mahādēva of Chaṇḍimuṇḍi-tirtha in Elegūnda of Nirugūnda-nādu as <i>parōkśavinaya</i> . The gift was made by the king and the recipient was Śāmave, probably the <i>sthānapati</i> of the temple. ( <i>Ibid.</i> , No. 67).
MANDYA DISTRICT SRIRANGAPATTANA TALUK						
317	<b>Mahādēvapura</b> - On the <i>adishṭhana</i> of Kāsi Viśvēśvara temple.	Do.	Vīra Sōmēśvara	Śaka 11[7]1 . . . . . Vaishāka ba . .	Do.	Records a gift of tax-free wet land, after purchasing it from <i>āśēsha-mahājanas</i> for providing offerings and to consecrate the god Viśvēśvara by mahā Vaḍḍa Vyavahāri [Nāgaja] of Śrī Raṅgapura.

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
318	Do. - Do.  MYSURU DISTRICT KRISHNARAJANAGARA TALUK	Do.			Do.	Fragmentary and damaged. Contains <i>praśasti</i> portion only. In characters of 12 <sup>th</sup> century A.D.
319	<b>Ādhya</b> - On the pedestal of Vīrabadhra idol in the possession of Sri H.V. Jagadish, priest of the temple of Vīrabadhra. (Photograph).  NANJANAGUDU TALUK			Śaka 1751, Virōdhi, Kārtika śu. 10	Do.	Records that the idol was caused to made by Puṭṭāchāri of Gōvindanahallī, probably at the instance of Hachagouḍa.
320	<b>Añchīpura</b> - Fragmentary hero-stone lying in a field, outside the village.				Do.	Mentions certain Rājādita (Rājāditya) gāvunḍa, Chōḷa gāvunḍa and Chamaṇḍa, son of <i>bōgivaḷaṇcharagaṇḍa</i> (name not mentioned). Other details are not clear. In characters of 12 <sup>th</sup> - 13 <sup>th</sup> century A.D.
321	<b>Dēbūru</b> - Hero stone standing in front of the Rāmēśvara temple.				Do.	Fragmentary and Damaged. Seems to record death of Paḷava gāvunḍa. Further it refers certain individuals Deṅkara gāvunḍa, and Chōḷa gāvunḍa. In characters of the 13 <sup>th</sup> century A.D.
322	<b>Hallare</b> - Slab kept by the side of the temple of Purada Rāmēśvara. No. 1				Do.	Damaged. Records the oil crusher was made by a person (name not clear). In characters of 13 <sup>th</sup> - 14 <sup>th</sup> century A.D.

323	Do. - Do. - No. 2				Do.	Badly damaged and worn out. Seems to mention the garland makers and Chōlanūru-5, probably a territorial division. Further it mentions certain name Bittasetti. Do.
324	Do. - On the slab of <i>vīramāsti</i> , kept near the same temple.			Śaka 1 . . .	Do.	Do. Mentions the hero-stone and certain person (name lost). Purport not clear. In late characters.
325	<b>Kannenūru.</b> - Hero stone setup in the village.				Do.	Do. Seems to record death of a person (name not clear). In characters of 15 <sup>th</sup> - 16 <sup>th</sup> century A.D.
326	<b>Kasuvinahalli.</b> - On a hero-stone, kept by the side of Ankadakaṭṭe.				Do.	Do. Mentions the name of an individual Bamaṇa (Bammaṇa). In characters of about 16 <sup>th</sup> century A.D.
327	Do. - On the hero-stone lying to the right side of the temple of Mahāliṅgeśvara.				Do.	Damaged. Seems to record the death of a hero (name not mentioned) who fought and killed a tiger. Further it mentions Chata(yya), the brother of gāvunda Kamba(ka)yya. In characters of 11 <sup>th</sup> - 12 <sup>th</sup> century A.D.
328	Do. - Slab fixed by the side of Mahāliṅgeśvara temple, in the field of Chandraswamy, Survey No. 156. No. 1	Hoysala	Vishṇuvardhana	Śaka 1108, Parābhava, Jyēṣṭha śu 1, Thursday = 1186 A.D., May 21. (However the weekday was Wednesday)	Do.	Records the construction of Śiva temple and its consecration by Yakaragāmuḍa and his sons. (Pub. <i>JESI</i> , Vol. XLI, pp. 79 ff).

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
329	Do. - Do. - No. 2.				Do.	Seems to record the gift of land as <i>parihāra</i> by five individuals (names mentioned) of Kaṇekahalli. In characters of the 12 <sup>th</sup> century A.D. ( <i>Ibid</i> ).
330	<b>Mangalūru</b> - Hero stone setup in front of the Mahādēvamma temple.				Do.	Damaged. Seems to record death of a person (name not clear), and mentions some individuals Singaya <i>daṇāyaka</i> , Ballāḷa <i>daṇāyaka</i> . In characters of the 14 <sup>th</sup> century A.D.
331	<b>Śettihalli</b> - Slab lying in the field, outside the village.	Western Gaṅga	Śivamāra I		Do.	Seems to record the gift of land as <i>brahmadāya</i> in the memory of a deceased person (name not clear), who probably belongs to Punnāḍu - 6000. In characters of the 8 <sup>th</sup> century A.D. (Pub. <i>JESI</i> , Vol. XLI, pp. 79. ff).
332	<b>Yelachigeru</b> - On a stone slab kept by the side of the temple of Mahādēśvara.				Do.	Purport not clear. Mention the name of a place Yelachigeru. In characters of about 9 <sup>th</sup> century A.D.
	RAMANAGARA DISTRICT MAGADI TALUK					
333	<b>Uppārti</b> - On a rock-boulder, in front of the Basavanagudde.				Do.	Damaged. Records the gift of (land) to the god Anantajena by a person (name not clear) belonging to Kalya. In characters of 14 <sup>th</sup> - 15 <sup>th</sup> century A.D.

334	Do. Slab setup in front of the Basavanagudde.			Plavanga, Jēshtha śu. 15	Do.	Do. Seems to records a gift made by a king (name lost), for the merit of his mother. In characters of 16 <sup>th</sup> century A.D.
	SHIMOGA DISTRICT SAGAR TALUK					
335	<b>Keladi.</b> - On a pedestal, in front of Keladi Museum.			Dhatu, . . 10 Monday	Do.	Do. Seems to record a self sacrifices ( <i>siḍidale</i> ) of Biddarasa as <i>lenkavāli</i> . In characters of 11 <sup>th</sup> - 12 <sup>th</sup> century A.D.
	SHIKARIPURA TALUK					
336	<b>Balligāvi.</b> - On a beam, south entrance Navaraṅga Maṇṭapa, Kēdārēśvara temple.		Kāvadēva		Do.	Records the construction of a new room and eastern entrance ( <i>i.e. mūḍaṇa bhadra</i> ) with ornamentation by Kāvadēva. In characters of 13 <sup>th</sup> century A.D. (Pub. MAR. 1941. SAK. No. 37).
337	Do. - on a pedestal of Nishadi stone kept in ASI museum.	Hoysala	Vīra Ballāḷa	Regnal year 11, Durmmati, Āsvayija, Friday	Do.	Records the death of Gōṇavavve, wife of Yi(cha)yya and daughter of Sēvisetti and Mākavve, after following all the procedures required for inviting death. Further mentions that she is a disciple of Amrita Chandra bhaṭṭāraka of Desiyagaṇa-Pustaka gachchha.
338	Do. - On a pedestal in the same museum.	Do.	Do.	16 <sup>th</sup> Regnal year, Kshaya, Bhādrapada ba. 11, Thursday	Do.	Records the death of Jakāvve, after following all the procedures required for inviting death. (Pub. MAR. 1929. SK. 58).

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
339	Do. - On a Garuḍa pillar, in the same museum.  SOUTH KANARA DISTRICT MANGALURU TALUK				Do.	Mentions name of an individual Tammagoṇḍa, son of Maruḷa goṇḍa, grandson of (Ā)laja goṇḍa. In characters of 14 <sup>th</sup> - 15 <sup>th</sup> century A.D.
340	<b>Mangalūru.</b> - Slab kept in the Store room of the Srimantibai Memorial Museum. Acc. No. 2833/89. Findspot: Baṇṭwāḷa, Bantwala taluk, South Kanara District.	Vijayanagara	Mallikārjuna	Śaka 137(6), Bhāva, Vaiśākha śu. 1 = 1454 A.D, March 30, Saturday	Do.	Registers the gift of land for feeding <i>brāhmaṇas</i> in the temple of Śrī Gōpināthadēva by two persons namely Barumaṇṇasetṭi of Maṅgalūru and Maddaheggaḍe of Paṇambūru.
341	Do. - Slab kept in the premises of same museum. Acc. No. 842/59 Findspot: Paṇambūru, Suratkal taluk, South Kanara District.	Do.			Do.	Same as above.
342	Do. - Do. Acc. No. 843/60. Find spot: Do.  UDUPI DISTRICT UDUPI TALUK	Do.	Sadāśivarāya	Śaka 1485, Rudhirōdgāri, Pushya . . 1	Do.	Badly worn out. Mentions <i>mahāpradhāni</i> Achapa(Achhappa) <i>daṇṇāyaka</i> and <i>preggaḍe</i> (name not clear). Other details are not clear.

343	<b>Udupi.</b> - Stone pillar kept in the premises of Sri Govindapai Research Centre. No. 1. Find spot: Udyāvāra, Udupi Taluk, Udupi District.	Āḷupa	Chitravāhana II		Do.	Records the gift of a village Maṅgaḷapura to Kiriya Nāgadatta after honoring him with the epithet as <i>pāṇḍya nāyakan</i> by Dharmāṇṇa son of Jakkanāyga during the rule of a local chief Śrīmāra at Koḍāla. In characters of the 8 <sup>th</sup> century A.D. (Pub. in <i>Tulunadin Sasanagalu</i> , Vol. I, pp. 17).
344	Do. - Do. - No. 2b Find spot: Do.	Do.	Śvētavāhana		Do.	Fragmentary. Records the erection of a memorial pillar by Jogi, in honour of her brother (name lost) who died in a battle which took place when he was on the way to Udayapura. In characters of the 9 <sup>th</sup> century A.D. ( <i>Ibid.</i> , No. 16).
345	Do. - On the backside of the image of Tirthaṅkara, kept in the same premises. No. 3. Findspot: Kārkaḷa, Karkala Taluk, Udupi District.	Vijayanagara	Bukkarāya	Śaka 1312, Śukla . . .	Do.	Seems to records the gift of land to the god Pārusvanāthsvāmi (Pārśvanātha) of hiriya-basadi of the Mūrukēri in Bārakūru by Virugapa (Irugappa) daṇṇāyaka, son of <i>mahāpradhāni</i> Bāucha (Baicha) daṇṇāyaka, who was administrating over Bārakūru.
346	Do. - Slab kept in the same premises. No. 4. Find spot: Not known.	Do.	Mallikārjuna	Śaka 1372, Pramōda, Āshāda śu. 12 = 1450 A.D. June 22, Monday	Do.	Damaged. Mentions the name of the king and <i>mahāmaṇḍalēśvara</i> Maṅgarasa. Other details are lost.
<b>MAHARASHTRA</b> AKOLA DISTRICT AKOLA TAHSIL						
347	<b>Akōla.</b> - Stone slab fixed on a wall in Śrī Matru Bhakt Tape Hanumān Mandir, in the Mehta Mill premises.			Vikrama 1889, Chaitra, śu. 9	Local dialect, Nāgarī	Appears to record some pious act, probably by Mohanlālroṣan.

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
348	<b>Anvī Mirjāpur.</b> - Pillar in the <i>sabhāmaṇḍapa</i> of Kēśavarāja temple.				Do.	Reads : <i>Keśavarāja maṇḍara</i> . In late characters.
349	<b>Borgāv Manju.</b> - Stone slab fixed on the floor near the entrance into the <i>garbhagriha</i> of the Rādha Krishna shrine in the <i>sabhāmaṇḍapa</i> of Rādha Krishna temple.			(1) Vi-krama 1962 Śaka 1827 (2) Śaka 1829 (3) Śaka 1836	Marāṭhī, Nāgarī	Records the commencement of the construction of the temple on the first date by Bājī Rāv Ananad Rāv De, placement of the door for a school by Ajodhyā Prasād pāṇḍe on the second date and completion of the work on the third date. Further it mentions donation of land to the temple.
350	<b>Kāte Pūrṇa.</b> - Threshold of a Siva shrine in Mahādeva Māruti Samsthan.			1899 A.D.	Do.	Mentions certain name Lakshmaṇajī Hokajī <i>poḷigā</i> .
351	<b>Pinjar.</b> - Fragmentary stone slab fixed on the platform of <i>nandi maṇḍapa</i> within the courtyard of Śrī Kapileśvar temple.				Sanskrit, Nāgarī	Damaged and wornout. Seems to record the construction of a temple. In characters of about 12 <sup>th</sup> - 13 <sup>th</sup> century A.D.
352	<b>Ugvā.</b> - Memorial stone adjacent to the Mahādēva temple.			1918 A.D., Ashāda	Local dialect, Nāgarī	Mentions name of the village Ānamdagīra.
	NANDED DISTRICT KINAVAT TALUK					



353	<b>Unkeśvar.</b> - Stone slab fixed on the northern wall of the Śiva temple.	Yādavas of Dēvagiri	Rāmachandra	Śaka 1201	Marāṭhī, Nāgarī	Records that Mēghadēva, son of Saraṇunāyaka of Mātāpura constructed a temple in this place and also donated gardens located in various villages (names mentioned) to the temple. Further it mentions the king's subordinates viz., <i>hāthisāhānī</i> Bhāvakadēva, his minister Hēmādrīpaṇḍita and an officer Sōmadēva.
354	Do. - Stone slab fixed above the northern entrance doorway in the same temple.  LOHA TALUK			Śaka 1822, Vikrama 1956, Śārvarī, Kali 5001	Do.	Records that a certain Prabhu renovated the dilapidated temple. ( <i>Ibid.</i> , p. 100).
355	<b>Kandhār.</b> - Fragmentary stone block, preserved in the office of the Kandhār fort.				Sanskrit, Nāgarī	Seems to record the gift of 1000 <i>gadyaṇas</i> every year, to the god Indrēśvaradēva by a merchant guild of <i>Ubhayadēśi mahāparishad</i> of Mānyakhēta. In characters of about 9 <sup>th</sup> - 10 <sup>th</sup> century A.D.
356	Do. - Another face of the same stone block, Do.	Rāshtrakūṭa			Do.	Wornout. Begins with the eulogy portion and mention titles of the king such as <i>raṭtamārtāṇḍa</i> , <i>kīrtinārāyaṇa</i> and <i>prithvīvallabha</i> . Other details are not clear. Do.
357	Do. - Fragmentary stone built into the inner side of the fortification wall, behind the Lāl Mahāl.	Chālukyās of Kalyāṇa	Bhuvanaika malladēva (Somēśvara II)		Do.	Records that when the king was camping at Kampēli, he gave some orders to his official Dhallaḷadēva, who was the <i>sandhivigrahika-daṇḍanāyaka</i> and also <i>mahāmaṇḍalika</i> . Seems to mention certain group of artisans ( <i>kalākūṭika</i> ) who are expected to follow some instructions. In characters of the 11 <sup>th</sup> century A.D.

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	<b>MAHUR TALUK</b>					
358	<b>Māhūr.</b> - Pedestal of a seated stone image of Kapilamuni, in the Government Archaeological Museum. Findspot: Añi baḍi, Kinavat Taluk, Nanded District. Acc. No. 208.				Local dialect, Nāgarī	Records the salutations offered to the feet of (the sage) Śrī Kapilēśvaradēva by an individual (name not given), probably belonging to the Rāul lineage for forgiving (his sins). In late characters.
359	Do. - Stone slab preserved in the same museum. Findspot: Mātru-Tīrth talāb premises, Māhūr. Acc. No. 505.			Śaka 1[6] . .	Do.	Records that certain individual (name not clear) offered salutation to the goddess Dēvī.
	<b>NANDED TALUK</b>					
360	<b>Mōhanpura.</b> - On a boulder near the Śiva temple.				Do.	Wornout. Seems to mention name of two villages Vīraṇapurī and Dumadgāv in line 6 and 9 respectively. Other details are not clear. In late characters.
361	Do. - Another face of the same boulder.				Do.	Mentions the name of certain individual Krupāl Bhāttathī. Do.
	<b>TAMILNADU</b> ARIYALUR DISTRICT GANGAIKONDA CHOLAPURAM TALUK					

362	<b>Gaṅgaikoṇḍa Chōlapuram.</b> - On a pillar of the Selliammaṇ temple.	Chōla	Rājendra I	Regnal year 3 (1015 A.D.)	Tamil	It records that monthly interest for 20 <i>kāsu</i> taken from temple by a person Abhayatuṅḡaḍaṇ.
363	Do. - On the <i>mukhamāḍapa</i> of the same temple.	Do.	Do.		Do.	Fragmentary. Refers to the weaver class i.e. <i>kaikolar</i> from Gaṅgaikoṇḍa chōlapuram in Maṇavālakonḍa chōla vaḷanāḍu of Mēṅkkārājapayaṅgar vaḷanāḍu.
	CHENNAI DISTRICT TIRUVORRIYUR TALUK					
364	<b>Tiruvorriyūr.</b> - Pillar lying in the debris near the Bhairava shrine, Āḍhipuriśvara temple.				Do.	Records that certain Tyāgappa-chettiyār from Tiruvorriyūr had built a <i>maṇḍapa</i> and also gifted a garden to the temple. In characters of the 17 <sup>th</sup> century A.D.
	COIMBATORE DISTRICT POLLACHI TALUK					
365	<b>Karappāḍi.</b> - <i>Garbhagriha</i> , north wall of Amanalingēśvara temple.	Koṅgu Chōla	Vīrarājendra	Regnal year 40	Do.	Refers to the gift of two <i>achchu</i> for performing worship in the temple of Tāntōnriśvara-uḍaiyār at Karappāḍi by the Ūrār of Maṇikkattal in Vellāppanāḍu. In characters of the 11 <sup>th</sup> century A.D.
366	Do. - Do.			Regnal year 13, Māsi	Do.	Records the gift of two <i>kalam</i> (of paddy) to the temple for burning a perpetual lamp. In characters of 12 <sup>th</sup> - 13 <sup>th</sup> century A.D.

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
367	Do. - West wall of the same temple.	Koṅgu Chōḷa	Vikrama singadēvaṇ		Do.	Mentions the gift of one <i>mā</i> of land made to the temple for the supply of rice for food offerings to the deity. Further it records some gift made by the temple servants ( <i>devakaṇṇmigaḷ</i> ) Vīrasingadēvaṇ is mentioned as the signatory. Do.
368	Do. - Do.				Do.	Fragmentary. Seems to record the gift of some lands by Nariyaṇ, a carpenter ( <i>kammāḷaṇ</i> ), along with Uttaramantri Aḍai kalvaṇ for setting up a garden. Do.
369	Do. - South wall of the same temple.	Chōḷa	Vikramachōḷa	Regnal year 14	Do.	Do. Mentions the name of the village Karappāḍi in Kānāḍu. Do.
370	Do. - Do.	Pāṇḍya	Vīrapāṇḍya		Do.	Refers to the gift of 2 <i>achchu</i> of land by Vijaiyaṇ <i>alias</i> Vīranārāyana-sarvamāmuni-Puliyaṇ of Drabhabhūranēri, which was purchased from Kāvaṇa-pāvai <i>alias</i> Tōṇḍaimanpakka-vaṅgarai, a veḷḷāla of Karaippāḍi in Kāvaḍikkānāḍu for burning two twilight lamps in the temple of Tāntōṇṇīśvar. In characters of the 13 <sup>th</sup> century A.D.
371	Do. - <i>Mukhamaṇḍapa</i> , south wall of the same temple.				Do.	Fragmentary. Seems to refer to the construction of the <i>maṇḍapa</i> in the temple of Tāntōṇṇīśvarar. Do.

372	Do. - Do.	Chōla			Do.	Do. Seems to refer to the gift of two <i>achchu</i> of land to the temple of Tāṇtōṇrīśvarar by the inhabitants of the village Velliappanāḍalaippāḍi in Malaimaṇḍalam. Do.
373	Do. - Do.				Do.	Do. Seems to refer to the supply of rice to the temple by Vīra-Nārāyaṇ. Do.
374	Do. - Do, north wall of the same temple.			Regnal year 13	Do.	Refers to some gift made by Kayilamālai of Karaippāḍi, probably for celebrating Aṭṭai-pāḍi festival. Do.
375	Do. - Do.			Regnal year 15	Do.	Fragmentary. Seems to record grant of some privileges to the carpenters ( <i>kammālaṇ</i> ), like beating drums and blowing conch in all festivities at Tenkoṅgu. Do.
376	Do. - Stone lying in the same temple.				Do.	Damaged. Seems to refer to the gift of some paddy for providing food offerings in the temple of Tiruttāṇ-tōṇrīśvaramuḍaiyār. Do.
377	Do. - Do.				Do.	Worn out. Seems to record the gift of land to the temple. Other details are not clear. Do.
378	Do. - Do.				Do.	Do. Seems to register the gift of tax free land by Toṇḍaimānār-kāḍaṇāgar to the temple. Do.

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.,**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
379	Do. - Do.			Regnal year 3	Do.	Fragmentary. Seems to record the gift of one <i>achchu</i> of land to the temple Tirutāṇṭōṇṛīśvarar at Karaippāḍi in Kānāḍu. Do.
	PUDOKKOTTAI DISTRICT ARANTANGI TALUK					
380	<b>Narpavalakkudi</b> - Slab kept in front of Aiyypa Svāmi temple.			Viḷambi Ādi.	Do.	Records that a person named Vāsu-udaiyaṇ Pichchan Tonḍaimāṇār from Sakthi Arantāṅgi donated the land <i>ie. vayal</i> to Rāyappaṭṭaṇ of Kōṇakkāḍu to the deity. In characters of the 17 <sup>th</sup> century A.D.
381	Do. - On the loose stone lying in the same place.				Do.	Records the gift of land to an individual Tiruvagarudi in Kaḷippāḍu Naliyāṇ Aḍaivu at Aṇjarattunallūr. In characters of 16 <sup>th</sup> century A.D.
382	Do. - Do.				Do.	Records some gift made to Vaḷumeṇvariyaṇ by Irājagāṁida. Do.
383	<b>Suṇaikkāḍu</b> - Slab fixed on the wall near the Śiva temple.			Prabhava, Āvaṇi	Do.	It records the construction of the well ( <i>kiṇaru</i> ) by Chandiravijaya Aruṇāchala Vaṇaṅgamudi Pāṇḍāvar, a maḷḷar. In late characters.

TIRUMAYAM TALUK					
384	<b>Periyakalvayal.</b> - On the north wall of the central shrine of Śiva temple.	Vijayālayadēvar	Purattāsi 27	Tamil	Records the gift of land to the army body by the local chieftain Vijayālayadēvar. in recognition of their watch and ward service to the village Nilaiyūr. In characters of 15 <sup>th</sup> century A.D.
385	Do. - Do.	Do.	Purattāsi 22 <sup>nd</sup> day	Do.	Seems to record the gift of land (boundaries mentioned) by the local chieftain Vijayāladēvar to the temple in Nilaiyūr. Do.
386	Do. Do. - On the west wall of the central shrine of Śiva temple.	Do.	Do.	Do.	Records the gift of land by Vijayālayadēvar Paṇḍavarttar for the maintenance of the temple in Nilaiyūr. Further mentions that as the temple could not be maintained with the available income, a bodyguard hailing from Siyādamaṅgalam again donated some land for the perpetual ( <i>jividaṁ</i> ) maintenance of the temple. Do.
THANJAVUR DISTRICT KUMBAKONAM TALUK					
387	<b>Tirupprambiyam.</b> - Found on the slab near the village deity.		Aippasi 12	Do.	Slightly Damaged. Seems to record some gift to the god Poyiyādapillaiyār by Ramappaiyanāyakkār.

**B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - Contd.**

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
388	PAPANASAM TALUK  <b>Tirumandagudi</b> - On the outer wall of the <i>garbhagriha</i> of the Śiva temple.	Chōla	Kulōttuṅga III	Regnal year 15	Do.	Records the imposition of the tax <i>kuḍimai</i> , <i>senṇirvettu</i> etc., by the king on the inhabitants of the village and states that the defaulters may be arrested and the tax will be collected forcefully by the army. This order was issued in the temple of Uḍaiyār, in Śrī Rājarāja chaturvūḍimaṅgalam, in Tirunāraiṃyār-nāḍu of Kulōttuṅgachōla-vaḷanāḍu.
389	VELLORE DISTRICT AMBUR TALUK  <b>Vāsanampalli</b> - On both sides of a slab erected in the premises of a ruined Āṇjanēya temple.		Timmarāya	Śaka 1460 Chitrabhānu Kartika, śu. 12	Telugu	It records the grant of a villaged Vāsaki <i>alias</i> Koṇḍasamudram to a certain Koṇḍalayya of the village by the chief Nāgamanāyaka during the time of Timmarāya chakravarti.
390	TELANGANA WARANGAL DISTRICT NARASAMPET MANDALAM  <b>Gundāla</b> - On a pillar in the <i>maṇḍapa</i> of the Śiva temple (photograph).				Telugu	Records the gift of tax ( <i>aruvaṇapu-kāmpulu</i> ) collected from religious establishments to the god Rāmanādhadēva of Mōdukula for burning a perpetual lamp in the temple by Kāchabōya and Malebōya. In characters of about 13 <sup>th</sup> century A.D.



	UTTAR PRADESH GORAKHPUR DISTRICT CAMPIERGANJ TAHSIL				
391	<b>Bharohiyā</b> - Slab fixed in the ground near the north-west pillar of the Śiva temple.			Sanskrit, Nāgarī	Damaged and wornout. Begins with invocatory verse to Śiva. Contains <i>praśasti</i> portion only. In characters of 11 <sup>th</sup> - 12 <sup>th</sup> century A.D.
	KUSINAGAR DISTRICT KASIA TAHSIL				
392	<b>Kuśīnagar</b> - Pillar preserved in the Rajakiya Bauddha Saṁgrahālaya. Acc No. 34/94 Findspot : Not known			Sanskrit, Early Nāgarī	Do. Mentions Śrī Sesra and Śrī Kulah in line 6 and 13 respectively. Other details are not clear. In characters of 9 <sup>th</sup> - 10 <sup>th</sup> century A.D.
393	Do. - Votive <i>stupa</i> preserved in the same Museum. Acc No. 161/98 Findspot : Not known			Sanskrit, Nāgarī	Reads : <i>Vavrahmāya dāma pavā saṁka</i> . In characters of the 11 <sup>th</sup> century A.D.
394	Do. - Pedestal of a seated Jaina Tīrthaṁ kara image preserved in the same Museum. Acc No. 156/98. Findspot : Not known		[Vikrama] 1688, Phālguna śu. 8	Do.	Partly damaged. Records the perpetual obeisance to the deity by Paṁ Sanaūrāma and a number of persons and mentions <i>bhaṭṭaraka</i> Śrī Śilabhūṣaṇadēva and his disciple <i>bhaṭṭaraka</i> Śrī Bāṇa belonging to the Mulasamgha.

## C. - ARABIC AND PERSIAN INSCRIPTIONS 2014-15

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	<b>JHARKHAND</b> SAHEBGANJ DISTRICT RAJMAHAL SUB-DIVISION					
1	<b>Rājmahal</b> - Akbar <u>Shāhī</u> Masjid on the bank of the Ganga river. On the facade (Photograph).				Persian, Nasta'liq	Fragmentary damaged. Mentions the name of mosque Akbar <u>Shāhī</u> Masjid.
2	Do. Do. - Loose slab.				Arabic Naskh	Contain religious text of Qurānic verse (Chapter II & verse 255 (in part).
3	Do. - Dargāh Pīr Pahār. Above the main entrance. (Photograph).			A.H. . . . . Rajab 20	Urdū & Hindī, Nasta'liq & Nāgarī	Records the death of Ḥaḍrat Aḥmad <u>Shāh</u> Ḥaḍrat Chishtī. It was installed by <u>Khānqāh</u> Muineya Ibrāhīmīya Chishtīya.
4	Do. Do. - Headstone of a grave.				Persian & Hindī, Nasta'liq & Nāgarī	States about Ḥaḍrat Sayyīd Aḥmad <u>Shāh</u> Ḥaḍrat Chishtī new installation.
	SAHEBGANJ SUB-DIVISION					
5	<b>Sāhebganj</b> - Jāmi Masjid L.C. Road near Sāhebganj Station. Loose slab.				Persian, Nasta'liq	Fragmentary. Records the construction of a beautiful Mosque by Ḥannū Bāī. (Pub. <i>Corpus of Arabic and Persian Inscriptions of Bihār</i> , Patna 1973, p. 363).

6	Do. - 'Idgāh Wāla Qabrastān in Mazhar-tola. Headstone of a grave.			1938 A.D., July 17	Urdū & Eng- lish, Nasta'liq & Roman	Registers the demise of Muḥammad Shamsud-Dīn on the given date who was renowned sportsman of the Bihār Province.
<b>KARNATAKA BIDAR DISTRICT BIDAR TALUK</b>						
7	Bīdar. - Tomb of 'Alī Barīd. On the sarcophagus. Head side. (Photograph).				Arabic, <u>Thulth</u>	Contains religious text (First Creed). In characters of about 16 <sup>th</sup> Century A.D.
8	Do. - On the tomb proper. (Do.).			A.H. 984 = 1576 A.D., March 31 - 1577 A.D., March 20	Persian, Nasta'liq	Mentions the date of construction of the dome. [Pub. <i>EIM</i> , 1927-28, p. 29].
9	Do. Do. (Do).			A.H. 987 = 1579 A.D., February 28 - 1580 A.D., February 16.	Do.	Records the date of death. Do.
10	Do. - Slab kept in ASI, Museum in the fort. (Do).	Mughal	Aurangzeb	A.H. 1088 (& Chronogram) = 1677 A.D., February 24 - 1678 A.D., February 12	Persian verse, Nasta'liq	Assign the construction of a beautiful Balcony to Qalandar <u>Khān</u> the Governor of Bīdar, in the given year. (Pub. <i>Ibid.</i> , p. 27. Pl. XVI).
11	Do. - <u>Sharza</u> Darwāza. On the plate. (Do.).	Do.	Do.	R. Y. 26, Rajab, 27 = 1683 A.D., July 12	Persian, Nasta'liq	Assigns the construction of a Gate to <u>Mukhtār Khān</u> Al-Hussainī Al-Sabzwārī the governor of Bīdar. (Pub. <i>Ibid.</i> , P. 24).

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
12	Do. - Old Taluqadār office building. On the facade. (Do).				Do.	States that this is the office of the Taluqadār I, District Magistrate and In-charge of Kotwālī. In characters of 19 <sup>th</sup> Century A.D.
13	Do. - Rangīn Maḥal. On the entrance of a room. (Do)				Persian verse, Nasta'liq	Contains a couplet in Persian. In characters of 16 <sup>th</sup> century A.D. (Pub, <i>Ibid.</i> , p. 25, Ghulām Yazdānī, <i>Bīdar</i> , p. 46-47).
14	Do. Do. - On the royal pavilion. (Do).				Do.	Contains a quatrain ( <i>rubā'ī</i> ). Do.
15	Do. Do. - On the Upper Storey. (Do).				Arabic, Naskh	Contains a religious text (prayer). (Pub, <i>Wāqī'āt-i-Mamlakat-i-Bījāpūr</i> . (Hyderābād, 1915) p. 131).
16	Do. - <u>Shāhī Matbakh</u> (i.e. Royal Kitchen). Inscriptional slab. No. 1. (Do).	'Ādīl <u>Shāhī</u> .	Ibrāhīm 'Ādīl <u>Shāh</u> II	A.H. 1028 (& Chronogram) = 1618 A.D., December 9 - 1619 A.D., November 27	Persian, Nasta'liq	States that Deccan was conquered by Ibrāhīm (i.e. Ibrāhīm 'Ādīl <u>Shāh</u> II). (Pub. <i>EIM</i> , 1927-28, P. 26).
17	Do. Do. - E No. 2 (Do).			A.H. 1037 = 1627 A.D., September 2 - 1628 A.D., August 20	Do.	Assigns the renovation of fort, mosque, palaces and pavilions to Malik <u>Shāh</u> Amīr Jān. (Do).

GULBARGA DISTRICT GULBARGA TALUK					
18	<b>Gulbarga</b> - Dargāh Complex of Ḥaḍrat Banda Nawāz Gesū Darāz. Head stones of Graves. No. 1 (Do).			Do.	Mentions the death of <u>Khunzā</u> Tanjīl (?) wife of <u>Khwāja</u> Ganj Bakhsh, without date.
19	Do. - Do. No. 2 (Do).			Do.	Mentions the death of <u>Kulthūm</u> Bībī wife of Sayyīd Aḥmad Ḥusainī, and daughter of <u>Khwāja</u> Abu'l Faīd.
20	Do. - Do. No. 3 (Do).		A.H. 1302, <u>Shawwāl</u> , 9 = 1885 A.D., July 22	Do.	Mentions the death of Sayyīd <u>Shāh</u> Akbar Muḥammad al-Ḥusīnī Zaidī in the given date.
NORTH KANARA DISTRICT KUMTA TALUK					
21	<b>Mirjān</b> - Photograph of a clay sealing found in excavations of Fort Mirjān, ASI, Dhārṡād Circle, Dhārṡād.		A.H. 1183, = 1769 A.D., May 7 1771 A.D., April, 26	Do.	Records the death of a person (Raḥmān <u>Khān</u> son of <u>Ghāzī</u> Fahīm).
RAJASTHAN NAGAPUR DISTRICT MERTA TAHSIL					
22	<b>Merta</b> - Ḥājī Bāgh Qabrastān. Jodhpūr Road. Loose slab lying inside Qabrastān.		A.H. 1303, Rabī' I, 7 = 1885 A.D., December 14	Do.	Records the demise of Burhān Jī in the given date.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
23	Do. Do. - Do. Headstone of a grave No. 1.			A.H. 1322, Rabī' I, 25 = 1904 A.D., June 9	Do.	Registers the death of Qādī Walī Aḥmad in the given date.
24	Do. Do. - Do. 2.			A.H. 1328,, Rajab 29 = 1910 A.D. August 6	Do.	States that Noorjī was expired in the given date.
25	Do. Do. - Do. 3.			A.H. 1337, Jumāda II, 29 = 1919 A.D., April 1	Do.	Registers demise of wife of Nasīr Aḥmad on the given date.
26	Do. Do. - Do. 4.			A.H. 1338, Ramaḍān, 17	Do.	Records the death of 'Abdul <u>G</u> hanī.
27	Do. Do. - Do. 5.			A.H. 1347, Dhīl Qa'da 26, Tuesday = 1929 A.D., June 5 Wednesday		States that wife of Qamarud-Dīn Aḥmad was died on the given date.

28	Do. - Court Qabrastān Ajmer Road. Head stone of a grave No. 1.		A.H. 1332, Jumāda I, 8, = 1914 A.D., April 4	Do.	Records the demise of Qādī Akram Aḥmad who was a Qādī (i.e. Judge) of this city, on the given date.
29	Do. Do. - Do. 2.		A.H. 1342, Rabīʿ, 15, = 1923 A.D., November 25	Do.	States that Qādī Ghanī Aḥmad was expired in the given date.
30	Do. Do. - Do. 3.		1)A.H. 1343, 2)1924 A.D., October 11 Sunday	Do.	Records the demise of Khātūn Begum Sāhiba wife of Sayyid 'Alī Haider Sāhib, civil servant of Indian Post was expired on the given date.
31	Do. Do. - Do. 4.		A.H. 1352, Rabīʿ, 10, = 1933 A.D., July 4	Do.	Registers the death of Qādī Wazīr Aḥmad on the given date.
32	Do. Do. - Do. 5.		A.H. 1353, Dhīl Qa'da, 20 = 1935 A.D., February 24	Do.	Mentions that Qādī Naṣīr Aḥmad was died on the given date.
33	Do. Do. - Do. 6.		A.H. 1357, Dhīl Qa'da, 11 = 1939 A.D., January	Do.	States that Raḥīm Bakhsh Ahangar who was iron smith by profession was expired on the given date.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	NAWA TAHISL					
34	<b>Makrāna</b> - Dargāh of Sayyīd Ḥaidre 'Alī in moḥalla Chohan tola. Head stones of a grave. (Photograph).			A.H. 1305, Dhīl Qa'da, 9 = 1888 A.D., July 18	Urdū, Nasta'līq	States that Sayyīd Ḥaidre 'Alī was expired on the given date who was resident of Kuchaman Makrāna.
35	<b>Nāva</b> - Dargāh of Muḥammad 'Alī Shāh, Raḥmatpūra Nawa Sharīf. Inlaid on the pillar of Dargāha's lamp. (Do).			A.H. 1305, Sha'bān, 21 = 1888 A.D., May 3	Do.	Mentions the death of Mubārak 'Alī Shāh who was the servant of Sayyīd 'Ashique 'Alī Shāh in the given date.
36	Do. - Dargāh of 'Ashique 'Alī Shāh in moḥalla Raḥmatpūra. Inlaid above the grave. (Do).				Do.	Mentions that this Dargah belongs to Hadrat of 'Ashique 'Alī Shāh Shāhib who was spiritual leader of the community.
	SIKAR DISTRICT LACHHMANGARH TAHISL					
37	<b>Dudva</b> - Muslim Qubrastān at Sikar Churū highway. Headstone of a grave No. 1. (Photograph).			1) A.H. 1336, Muḥarram, 7 = 1917 A.D., December 24	Arabic & Persian, Naskh & Nasta'līq	Contains religious text of Quranīc verses (Chapter 2-156). States that Sannu wife of Kālū Khān Padhyār was died on the given date.
38	Do. Do. - No. 2. (Do).				Urdū & Hindi, Nasta'līq & Nāgarī	Fragmentary damaged. Bilingual. Purport not clear.



NEEM KA THANA TAHSIL					
39	Chhāwnī. - Muslim Qabrastān Chhāwnī. Headstone of a grave. (Do).			A.H. 1278 Rabī I, 10 = 1861 A.D., September 15	Persian, Nasta'līq  Registers the death of Gegajī son of Zarbārjī belonging <u>Shaikh</u> community in the given date.
UTTAR PRADESH ALLAHABAD DISTRICT ALLAHABAD TAHSIL					
40	Allahābād. - Shī'a Qabrastan near Khusrau Bāgh. Headstone of a grave No. 1			A.H. 1309 = 1891 A.D., Au- gust 7 - 1892 A.D. July 25	Persian verse, Nasta'līq  Registers the demise of Sayyīd Dhākir Ḥusain who was a follower in Shī'a faith.
41	Do. Do. - Do. No. 2. (Photograph).			A.H. 1303 Rabī I, 1	Urdū verse, Nasta'līq  Records the death of Ḥusain Jān who was son of Ḥusainī Jan in the given date.
42	Do. Do. - Do. No. 3. (Do).			A.H. 1314 Ṣafar 22 Saturday = 1896 A.D., Au- gust 2 Sunday	Persian, Nasta'līq  State that Masjid Ḥusain a handsome and decent got a fever which caused him death the following day, in the given date.
43	Do. Do. - Do. No. 4. (Do).			1) A.H. 1316 Sha'bān 10, Saturday (& Chronogram). 2) A.H. 1898 A.D., December 25	Urdū verse, Nasta'līq  Records the demise of a lady named Bashīr Jan who was beloved in the family.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
44	Do. Do. - Do. No. 5. (Do).			1) A.H. 1318 Shawwāl (Friday) 19.  2) 1901 A.D., February 11	Persian, Nasta'liq	Mentions that Āqā Muḥammad Bāqar Sāhib son of Āqā Abū Tālib Sāhib was expired on the given date, who was migrated from Isfahān (i.e. a Province of Irān).
45	Do. Do. - Do. No. 6. (Do).			A.H. 1320, Jumāda II, 10 = 1912 A.D., May 28, Tuesday	Persian verse, Nasta'liq	Records the death of Ḥakīm Mehdī Husain Sāhib <i>alias</i> Lachhū Miān who was a successor of Ḥakīm Mirza Aḥmad Qulī Sāhib, native of Moḥalla Dundīpura Aḥ madābād in the given date.
46	Do. Do. - Do. No. 7. (Do).			A.H. 1321, Ṣa- far 12 = 1903 A.D. May 10	Do.	Records that Ḥaḍrat <u>Dh</u> akir Husain was died in his illness who got ill in Lucknow while he was performing prayer in the given date.
47	Do. Do. - Do. No. 8. (Do).			1) A.H. 1323, Sha'bān 2. = 1903 A.D., October 2	Arabic & Persian, Naskh & Nasta'liq	Registers demise of window Kanīz Ḥusain <i>alias</i> Nāyāb Begum Sāhib who was daughter of Sattār 'Alī in the given date.
48	Do. Do. - Do. No. 9. (Do).			A.H. 1325, Dhūl Ḥijja 24 (Monday) = 1908 A.D., January 28 (Tuesday)	Persian, Nasta'liq	Records the death of Mirza Babban Beg son of Mirza Asad 'Alī Beg native of Lucknow who settled in Allāḥābād he was ringmaker by profession in the given date.

49	Do. Do. - Do. No. 10. (Do).		1) A.H. 1334, Jumāda II, 27  2) 1916 A.D., April 24	Do.	States that Sayyīd Muḥammad Abbās son of Sayyīd Muḥammad 'Alī Ridwī native of Delhi was died on the given date.
	AMBEDKAR NAGAR DISTRICT AKBARPUR TAHSIL				
50	<b>Akbarpūr.</b> - Bara 'Idgāh. Faizābād Road. Above the miḥrāb. (Photograph).		A.H. 1314 (& Chronogram) = 1896 A.D., June 12 - 1897 A.D., June 1	Persian prose & verse, Nasta'liq	Assign the construction of a mosque by Ḥājī Lāl Muḥammad and Ḥājī Qudrat.
	TANDA TAHSIL				
51	<b>Tanda</b> - Darāgh of Ḥaḡānī Shāh Moḡalla Talwāpar. Headstone of a grave. (Do).		A.H. 1196, Jumāda I, 16 = 1782, A.D. April 29	Arabic & Urdū, Naskh & Nasta'liq	Assign the date of death of Ḥaḡrat Maulānā Ḥaḡānī Shāh resident of Talwāpar.
52	Do. - Dargāh of Ḥaḡrat Gauhar 'Alī Shāh Ḥaiderābādī 'Alīganj moḡalla. On the main entrance. (Do).		1) A.H. 13[00] = 1882 A.D., November 12 - 1883 November 1  2) A.H. [13]29 = 1911 A.D., January 2 - 1912	Arabic & Persian, Naskh & Nasta'liq	Fragmentary. It registers demise of Ḥaḡrat Dātā Gauhar 'Alī Shāh Ḥaiderābādī in the first date (?) and construction of tomb in the second date.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
53	Do. Do. - Do. On the facade. (Do).			A.H. 1316 Jumāda II, 27 = 1898 A.D., November 12	Urdū verse & prose, Nasta'liq	Register the date of death Ḥadrat Dāta Gauhar 'Alī Shāh migrated from Ḥaiderābād was pious and Sūfī saint by nature. It also states that Raudah (i.e. Tomb) was built by Haider 'Alī Shāh who hailed from Chishtī Silsila and a native of Sirsī Ghorang.
54	Do. Do. - Madrasa Manzar-i-Ḥaq. Above the main entrance. (Do).			A.H. 1331 = 1912 A.D. December - 1913 November 29	Arabic & Persian, Naskh & Nasta'liq	Registers the date of foundation of Madrasa Manzar-i-Ḥaq where in Islamic studie is carried out. It also has the house of Jurisprudence which belongs to one of the particular sect. Ahle sunnat wal Jamat of Islam.
	JAUNPUR DISTRICT JAUNPUR TAHSIL					
55	Jaunpūr. - Ṣadar Imān Bāra. Moḥalla Begunganj loose slab.			A.H. 1294 = 1877 A.D., January 16 - 1878 A.D. January 4	Do.	Fragmentary and damaged. Records the construction of tomb, probably on specified date.
56	Do. Do. - He stone of a grave.				Do.	States about the demise of Sayyīd Naṣīr Aḥmad, native of moḥalla Tartola, Janupūr.

57	Do. - <u>Shī'a</u> Qabrastān in Moḥalla Begumganj. Headstone of a grave.		1) A.H. 1298 = 1880 A.D., December 4 - 1881 A.D., November 22 & Chronogram 2) 1907 A.D.	Urdū, Nasta'īq	Records the death of Sayyid Ḍ āmin 'Alī native of Balwa Ghāt who was azadār (i.e. Mourner of Imām Ḥusīn) in the given date.
58	Do. Do. - On the well (outside).			Persian, Nasta'īq	Fragmentary and damaged. Purport not clear.
59	Do. - <u>Shī'a</u> Qabrastān in moḥalla Mīr Mast. Headstone of a grave.		A.H. 1343, Ṣafar 13 = 1924 A.D., Septem- ber 13 & Chronogram	Urdū verse, Nasta'īq	States that Mīr Qurbān 'Alī was expired on the given date.
	SULTANPUR DISTRICT MUSAFIR KHANA TAHSIL				
60	<u>Sittīn</u> . - Dargāh of 'Abdul Laṭīf <u>Shāh</u> . Moḥalla Sittīn. On the facade of the mosque.		A.H. 1278 (& Chronogram) = 1861 A.D., July 9 - 1862 A.D., June 28	Persian verse, Nasta'īq	Records the construction of a mosque by Abdul Laṭīf <u>Shāh</u> who modulated it like the structure of Ka'ba.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	SULTANPUR TAHSIL					
61	<b>Sultānpūr.</b> Maṣjīd Sadar Bāzār in moḥalla <u>Shāhganj</u> . On the facade (photograph).			1) A.H. 1283, Jumāda, I = 1866 A.D., September - October 2) A.H. 1289 Jumāda, II = 1872 A.D., August - September	Urdī Prose, Nasta'liq	Registers the foundation of the mosque by paternity of <u>Ghanī Sāmyān Shaikh Karīmullāh</u> and <u>Shaikh Hājīūd-Dīn</u> and <u>Shaikh Maulā Bakhsh</u> son of <u>Shaikh Makhdūm Bakhsh</u> native of Jaunpūr in the first date. On the second date the mosque alongwith Musāfir <u>Khāna</u> was concluded to be built. It also states that no one of this fraternity should claim their right, on the prosperity of this mosque and be only caretaker to maintain this intact.
62	Do. - Do. 'Idgāh Wāla Qabrastān. Headstone of a grave No. 1.			1) A.H. 1302 2) 1885 A.D.	Persian & Urdū Nasta'liq.	Registers the date of death of Maulavī 'Abdur Rahīm Wakīl and successor of <u>Shaikh</u> who hailed from Bengāl and came here in childhood in the given date.
63	Do. - Do. No. 2. (Photograph).			1) A.H. 1329. 2) 1911 A.D.	Urdū, Nasta'liq	Records the demise of Sakīna daughter of Mīyān Muḥammad in the given year.
64	Do. - Do. No. 3. (Do).			1915 A.D., April 27	Persian, Nasta'liq	States that Muḥammad Yāqūb 'Alī son of Jā'far Karīm was died on the given date.
65	Do. - Do. No. 4. (Do).			1) A.H. 1326 Rajab 18 2) 1918 A.D., April 30	Urdū, Nasta'liq	Mentions the date of death of Mirzā Faīd 'Alī Sāhib, successor of Mirzā Yūsuf 'Alī Sāhib in the given date. They were native of Sultānpūr district erstwhile Lucknow district.

66	Do. - Do. No. 5. (Do).		A.H. 1341 = 1922 A.D., August 24 - 1923 A.D., August 13	Persian, Nasta'liq	Mentions the date of demise of <u>Saghīr</u> Fatima, daughter of Sayyid Ulfat 'Alī, a landlord of Almothī District Lucknow, in the given date.
67	Do. - Do. No. 6. (Do).		1) A.H. 1358 Jumāda I. 15 = 1929 A.D., July 14	Arabic & Persian verse, Naskh & Nasta'liq	Records the death of <u>Shaiikh</u> Muḥammad Husain who was Sub Inspector, Office of Police Commissioer of Lucknow district Sultānpūr.
68	Do. - Do. No. 7. (Do).		1) A.H. 1349, <u>Dhīl</u> Qa'da 29  2) 1931 A.D., April 19	Persian, Nasta'liq	Registers the demise of Akhtar Jahān daughter of <u>Shaiikh</u> 'Abdur Razzāq Jalebī.
69	Do. - Do. No. 8. (Do).		1) A.H. 1353, Shawwāl 26 2) 1935 A.D., February	Do.	Records the date of demise of Afḍal Jahān daughter of <u>Shaiikh</u> Abdur Razzāq.
70	Do. - Do. No. 9. (Do).		1937 A.D., July 11	Do.	Mentions the death of Hawaldār Munshī <u>Ghulāmud-Dīn</u> resident of Balakī Chak in Gurdāspūr district of Punjab States.
71	Do. - Do. No. 10. (Do).		1939 A.D., July 2, Sunday	Do.	Records the date of demise of Munshī Ḥamīd Ḥussain Ṣāhib native of Pratāpgrah.
72	Do. - Do. No. 11. (Do).			Do.	Mentions the death of Sayyid Mazhar, son of Ḥakīm Malik Sayyid Muḥammad who had migrated from Jaunpūr on the given date.

**C. - ARABIC AND PERSIAN INSCRIPTIONS 2014-15 - Concl'd.**

<b>Sl. No.</b>	<b>Place of Find or Deposit</b>	<b>Dynasty</b>	<b>King</b>	<b>Date</b>	<b>Language and Alphabet</b>	<b>Remarks</b>
73	Do. - Do. No. 12. (Do).			1949 A.D., December 21	Do.	Registers the date of death of Ḥājī Lāl Muḥammad Choudharī.
74	Do. - Do. No. 13. (Do).				Do.	States that Ḥamīda Begum was expired on the given date. She was daughter of Hārūn.



## D. LIST OF PHOTOGRAPHS 2014 - 15,

Sl. No.	Locality	Description	Size of Negative
1/2015	Sirpur, Sirpur Tahsil, Mahasamund District, Chhattisgarh.	A copper-plate set now preserved in Sirpur Archaeological Museum. Acc. No. CP 1136.	JPEG format
2/2015	Do.	Do. Acc.No. CP 1137.	Do.
3/2015	Raipur, Raipur Tahsil, Raipur District, Chhattisgarh.	A set of photographs of copper-plate received from the Curator, M.G.M museum. Find spot: Gaṇḍaī-paṇḍariyā, Rajnandgaon District, Chhattisgarh.	Do.
4/2015	Sidhpur, Sidhpur Tahsil, Patan District, Gujarat.	Copper-plate preserved in the State Archaeological Museum. Find spot: Not known.	Do.
5/2015	Keladi, Sagar Taluk, Shimoga District, Karnataka.	Copper-plate, preserved in Keladi Museum. Find spot : Not known.	Do.
6/2015	Kollūru, Bellamkonda Mandalam, Guntur District, Andhra Pradesh.	On a slab erected in front of Rāmēśvara svāmi temple.	Do.
7/2015	Siddhavatam, Siddhavatam Mandalam, Kadapa District, Andhra Pradesh.	On a fragmentary slab found in the forest.	Do.
8/2015	Hamsaladivī, Koduru Mandalam, Krishna District, Andhra Pradesh.	On a pillar (right side of the entrance) of Śrī Vēṇugōpālasvāmi temple.	Do.
9/2015	Muṇḍēśvari, Bhabhua Sub Division, Bhabhua District, Bihar.	Rock on the hill locally called Jībhī Māi	Do.
10/2015	Sirpur, Sirpur Tahsil, Mahasamund District, Chhattisgarh.	On a loose stone slab kept in the Sirpur Archaeological museum.	Do.

D. LIST OF PHOTOGRAPHS 2014 - 15, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
11/2015	Goniyasar, Mandvi Tahsil, Kutch District, Gujarat.	A loose stone slab lying in a field, outside the village (Now preserved in the Kutch District Museum, Bhuj).	Do.
12/2015	Gaṇḍrājapuram, Doddaballapura Taluk, Bengaluru [Rural] District, Karnataka.	<i>Kumudha</i> - North wall of the temple Gaṇḍarādhitya-Īśvaramuḍaiyār.	Do.
13/2015	Do.	<i>Garbhagriha</i> - West wall of the same temple.	Do.
14/2015	Hagari Guḍihalli, Harapanahalli Taluk, Davanagere District, Karnataka.	Slab setup in the <i>navaraṅga</i> of the Triyambakēśvara temple.	Do.
15/2015	Kaṇaganahalli, Chitapura Taluk, Gulbarga District, Karnataka.	On a <i>tabha</i> , found in the excavation site.	Do.
16/2015	Do.	Engraved on <i>pushpāgrahiṇi</i> . Do.	Do.
17/2015	Do.	Engraved on a <i>pratima pīṭika</i> , Do.	Do.
18/2015	Do.	On the floor slab of circumambulation over <i>vēdika</i> , found in the same place.	Do.
19/2015	Do.	Engraved on Buddha sculpture pedestal, Do.	Do.
20/2015	Do.	Do.	Do.
21/2015	Do.	Do.	Do.
22/2015	Do.	Do.	Do.
23/2015	Do.	On the <i>mēdhi</i> slab found in the same site.	Do.
24/2015	Do.	Do.	Do.
25/2015	Do.	Do.	Do.

D. LIST OF PHOTOGRAPHS 2014 - 15, - *Contd.*,

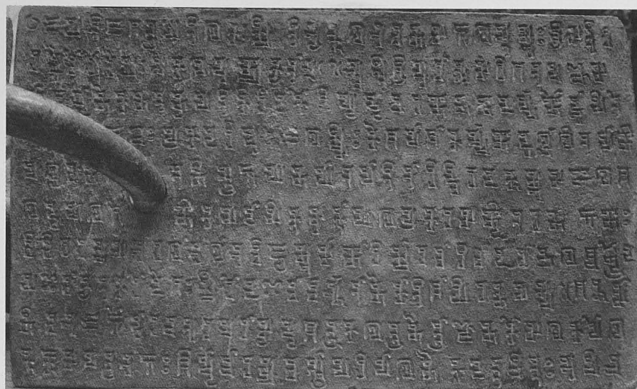
Sl. No.	Locality	Description	Size of Negative
26/2015	Do.	Do.	Do.
27/2015	Do.	On the <i>vēdika</i> of <i>āyaka</i> , found in the same site.	Do.
28/2015	Do.	On a <i>pushpagrahini</i> . Do.	Do.
29/2015	Do.	On the <i>Buddhapāda</i> found in the same site.	Do.
30/2015	Bāgēśapura, Arasikere Taluk, Hassan District, Karnataka.	On a hero-stone kept, back side of the temple of Śiva, near the tank.	Do.
31/2015	Ubbēnahalli, Arasikere Taluk, Hassan District, Karnataka.	Slab kept in the <i>mukhamāṇḍapa</i> of the temple of Āñjanēya.	Do.
32/2015	Yelaguṇḍa, Arasikere Taluk, Hassan District, Karnataka.	Slab fixed in the southern wall of the temple of Śāntalēśvara.	Do.
33/2015	Mahadēvapura, Srirāṅgapattana Taluk, Mandya District, Karnataka.	On the <i>adiśṭhāna</i> of Kāsi-viśvēśvara temple.	Do.
34/2015	Kasuvinahalli, Nanjanagudu Taluk, Mysuru District, Karnataka.	Slab fixed by the side of Mahālingēśvara temple, in the field of Chandraswamy, Survey No. 15.	Do.
35/2015	Śeṭṭihalli, Nanjanagudu Taluk, Mysore District, Karnataka.	Slab lying in the field, outside the village.	Do.
36/2015	Baḷligāvi, Shikaripura Taluk, Shimoga District, Karnataka.	On a <i>nishadi</i> stone- pedestal kept in the Baḷligāvi museum.	Do.
37/2015	Do.	Do.	Do.

D. LIST OF PHOTOGRAPHS 2014 - 15, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
38/2015	Mangalūru, Mangaluru Taluk, South Kanara District, Karnataka.	Slab kept in the store room of the Sri-mantibai Memorial Museum. Acc. No. 2833/89 Findspot: Baṇṭwāḷa, Bantwala taluk, South Kanara District.	Do.
39/2015	Do.	Do. Acc. No. 843/60 Find spot: Do.	Do.
40/2015	Udupi, Udupi Taluk, Udupi District, Karnataka.	Stone pillar kept in the premises of Sri Govindapai Research Centre. Find spot: Udyāvara, Udupi Taluk, Udupi District.	Do.
41/2015	Do.	Do. Find spot: Do.	Do.
42/2015	Do.	On the backside of the image of Tīrthāṅkara, kept in the same premises. Findspot: Kārkaḷa, Karkala Taluk, Udupi District.	Do.
43/2015	Unkēśvar, Kinavat Taluk, Nanded District, Maharashtra.	Stone slab fixed on the northern wall of the Śiva temple.	Do.
44/2015	Kandhār, Loha Taluk, Nanded District, Maharashtra.	Fragmentary stone block, preserved in the office of the Kandhār fort.	Do.
45/2015	Gaṅgaikoṇḍa Chōlapuram, Gangaikonda Cholapuram Taluk, Ariyalur District, Tamilnadu.	On the <i>mukhamanḍapa</i> of Selliamman temple.	Do.
46/2015	Karappāḍi, Pollachi Taluk, Coimbatore District, Tamilnadu.	<i>Garbhagriha</i> , north wall of Aṇaḷalingēśvara temple.	Do.
47/2015	Do.	Do.	Do.

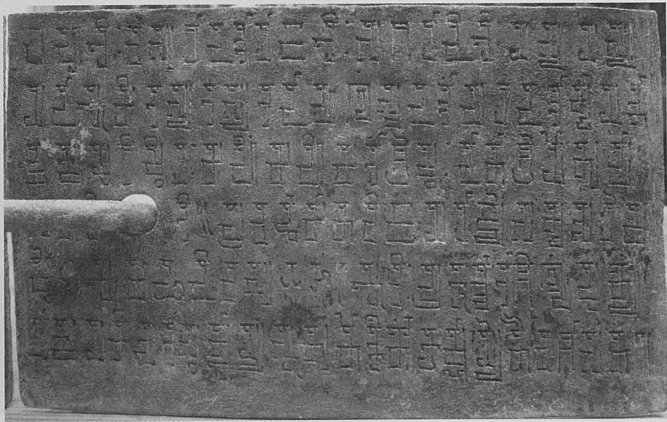
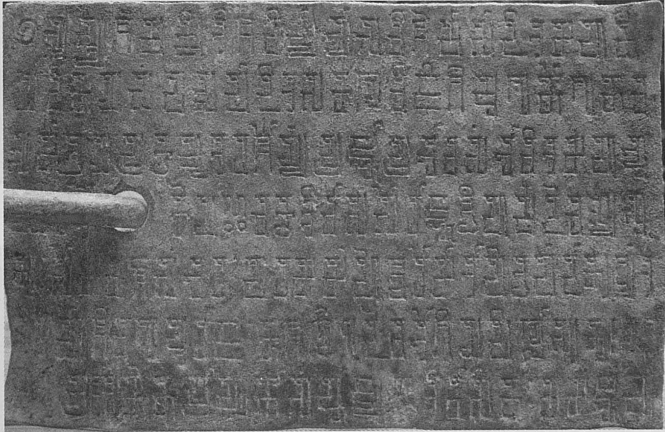
D. LIST OF PHOTOGRAPHS 2014 - 15, *Concl'd.*

Sl. No.	Locality	Description	Size of Negative
48/2015	Tirumaṇḍagudi, Papanasam Taluk, Thanjavur District, Tamilnadu.	On the wall of the <i>garbhagriha</i> of the Śiva temple.	Do.
49/2015	Gundāla, Narasampet Mandalam, Warangal District, Telangana.	Engraved on a pillar in the <i>maṇḍapa</i> of Śiva temple (photograph).	Do.
50/2015	Kuśīnagar, Kasia Tahsil, Kusinagar District, Uttar Pradesh.	Pillar preserved in the Rajakiya Bauddha Saṃgrahālaya, Acc No. 34/94. Findspot : Not known	Do.



Sirpur Copper-plate inscription of Pāṇḍuvarṁśī king Mahāśivagupta (No. A 5)

Sirpur Copper-plate inscription of Pāṇḍuvarṁśī king Mahāśiva Tīvaradēva (No. A 4)

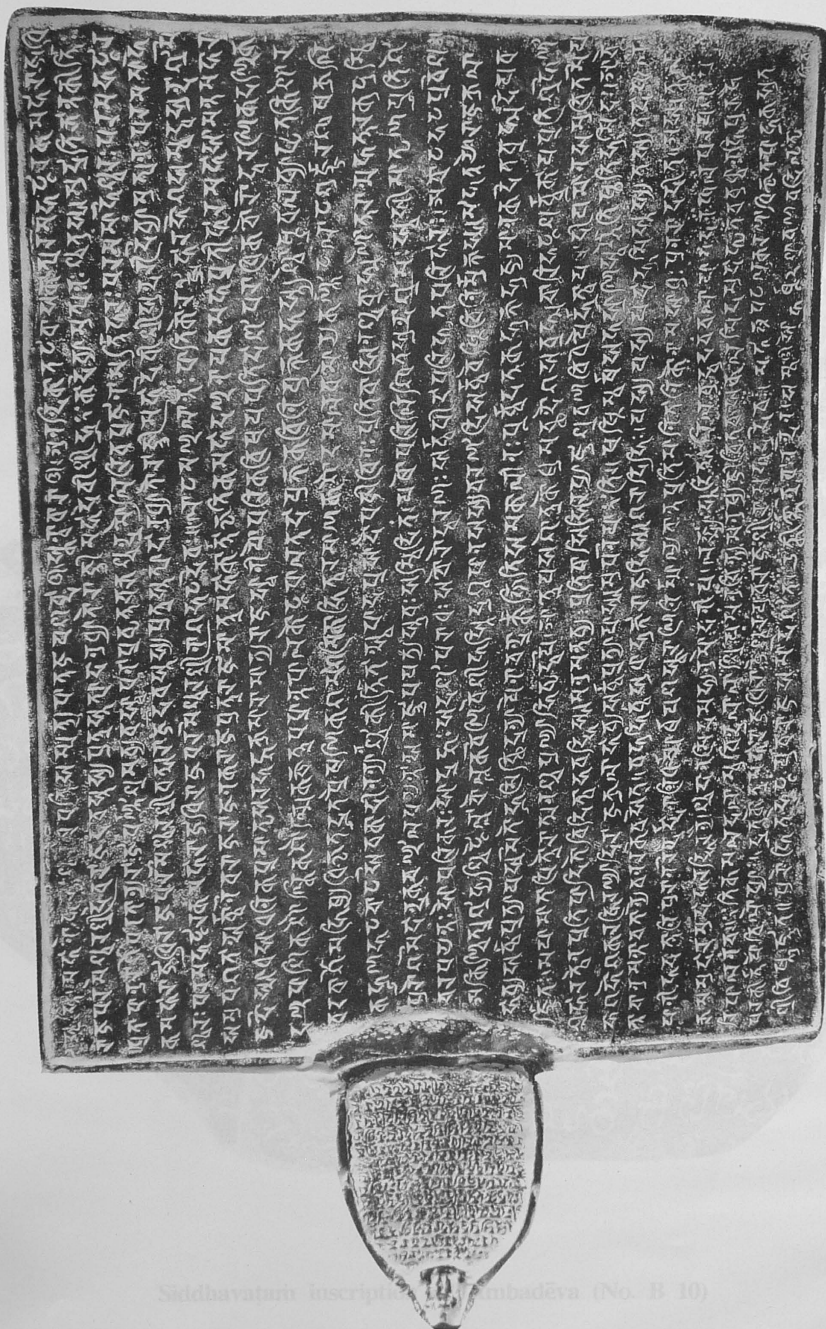


Sirpur Copper-plate inscription of Sōmavarmī king Mahāśivagupta (No. A 5)

[illegible][illegible]



[illegible][illegible]



Sidhpur Copper-plate inscription of Pratīhāra king Nāgabhaṭa II (No. A 10)



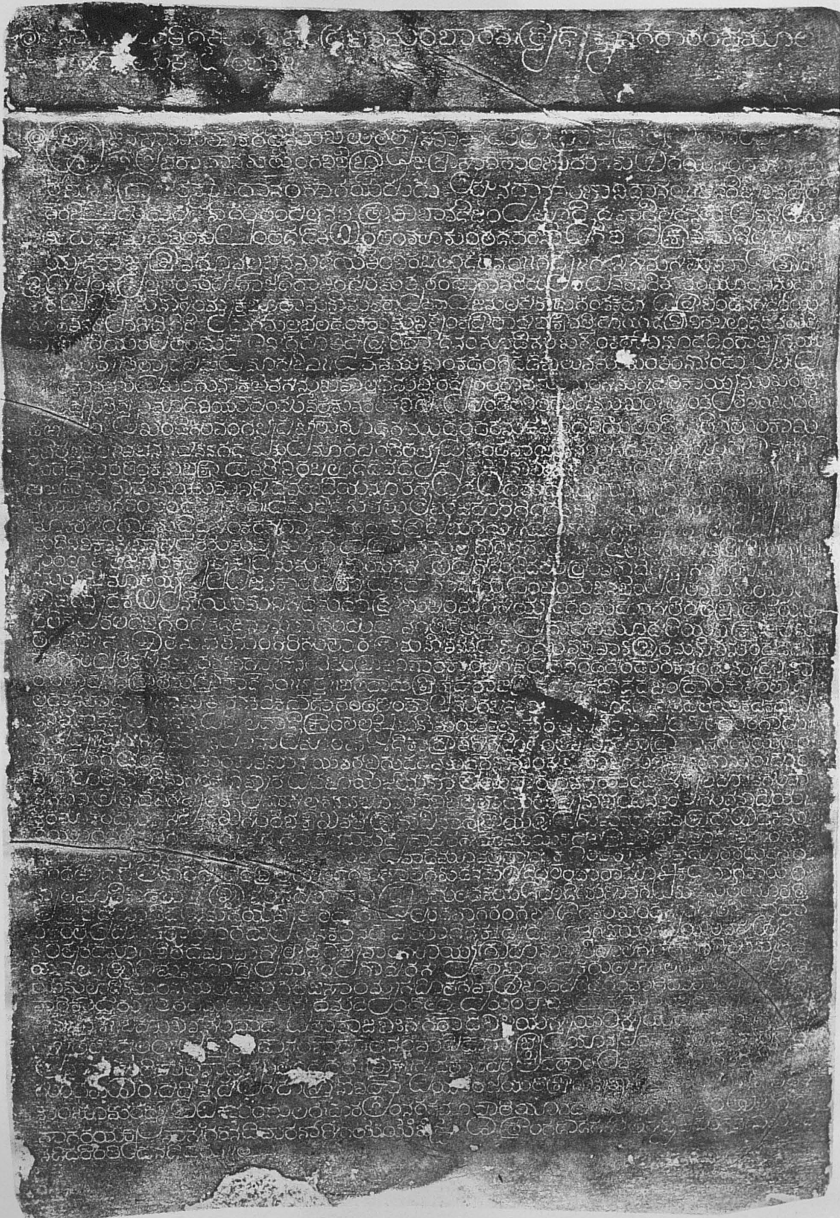
Siddhavaṭam inscription of Ambadēva (No. B 10)





Gonyasar inscription of Rudrasimha I (No. B 38)

Hoyasala Vira Ballala II inscription from Hagari Gudihalli (No. B 65)



Hoyasā Vīra Ballāla II inscription from Hagari Gudihalli (No. B 65)



Vasisthiputra Siri Śātarṇi inscription from Kanaganahalli (No. B 81)

Vasisthiputra Siri Śātarṇi inscription from Kanaganahalli (No. B 126)

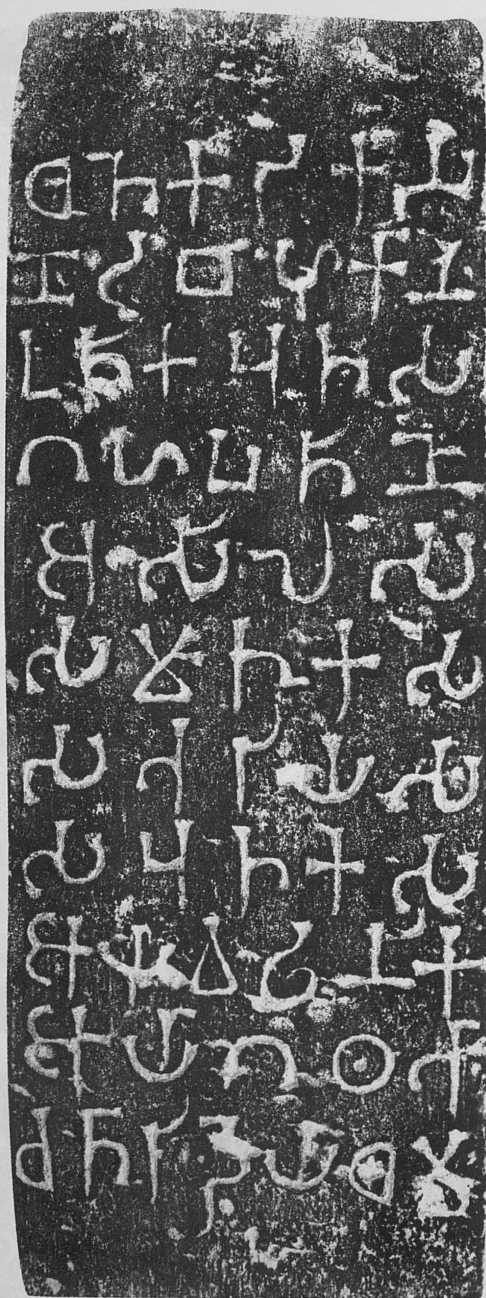


A Brāhmī inscription from Kanaganahalli (No. B 126)



Vāsithiputra Sīri Śātakarni inscription from Kanaganahalli (No. B 128)





A Brāhmī inscription from Kaṇaganahalli (No. B 133)

Vesshiputra Sri Pulamāy inscription from Kaṇaganahalli (No. B 135)

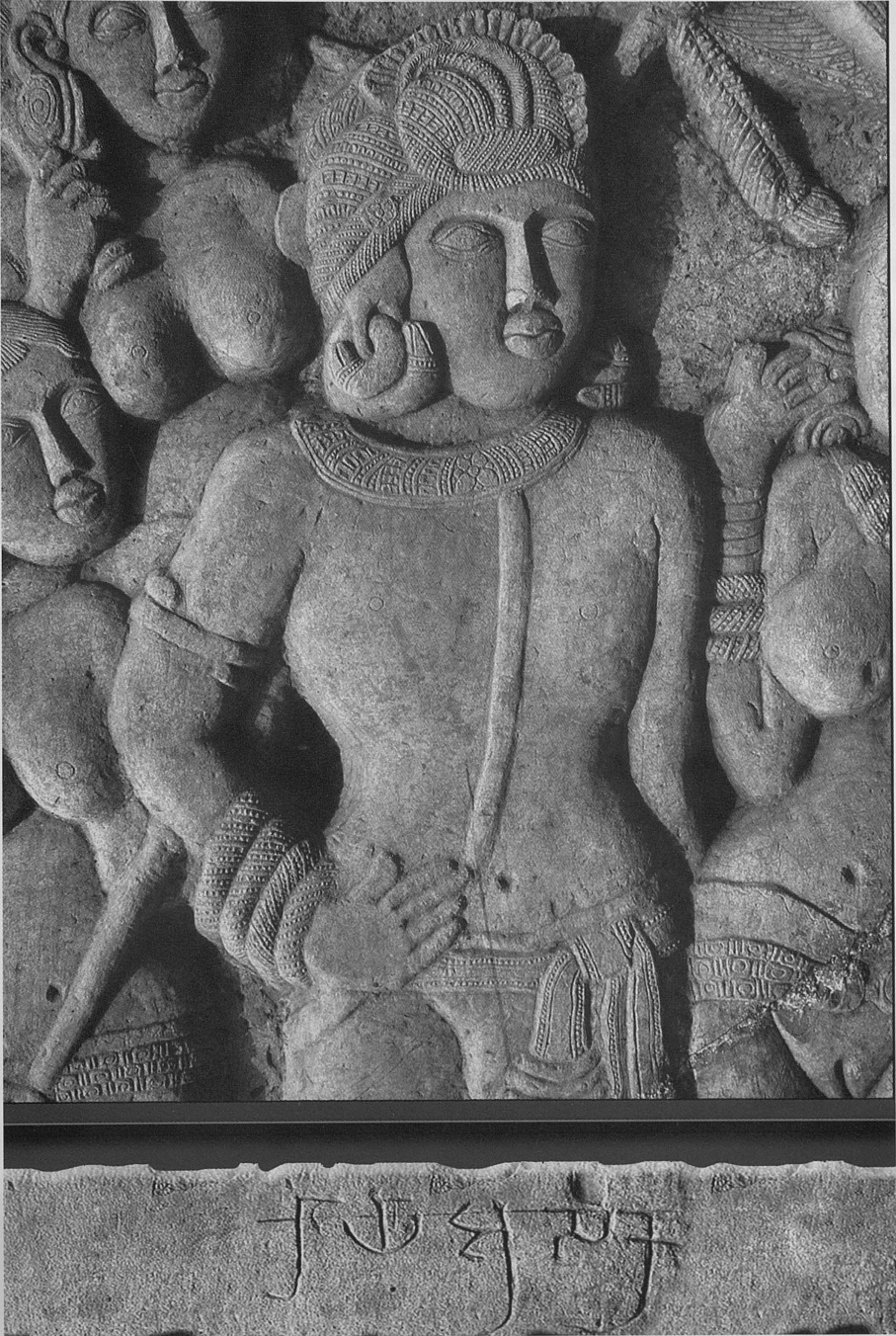




Vasisthiputra Siri Pulumāvi inscription from Kaṇaganahalli (No. B 135)



A Brāhmī inscription from Kanaganahalli (No. B 140)

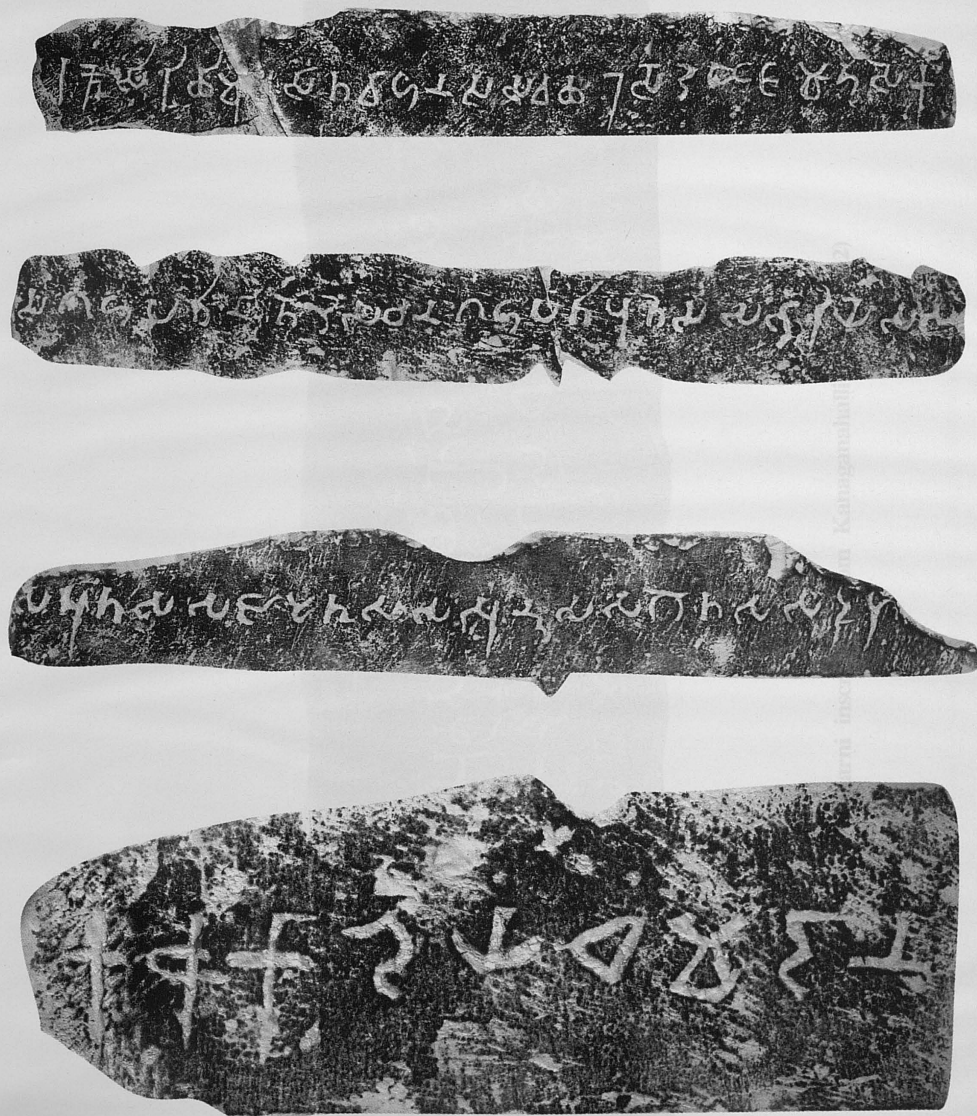


Aśoka Portrait inscription from Kanaganahalli (No. B 155)



Pulumāvi inscription from Kanaganahalli (No. B 159)





Siri Chimuka inscription from Kanaganahalli (No. B 161)



Yajña Śatakarni inscription from Kanaganahalli (No. B 202)



Siri Pulumävi inscription from Kanaganahalli (No. B 209)



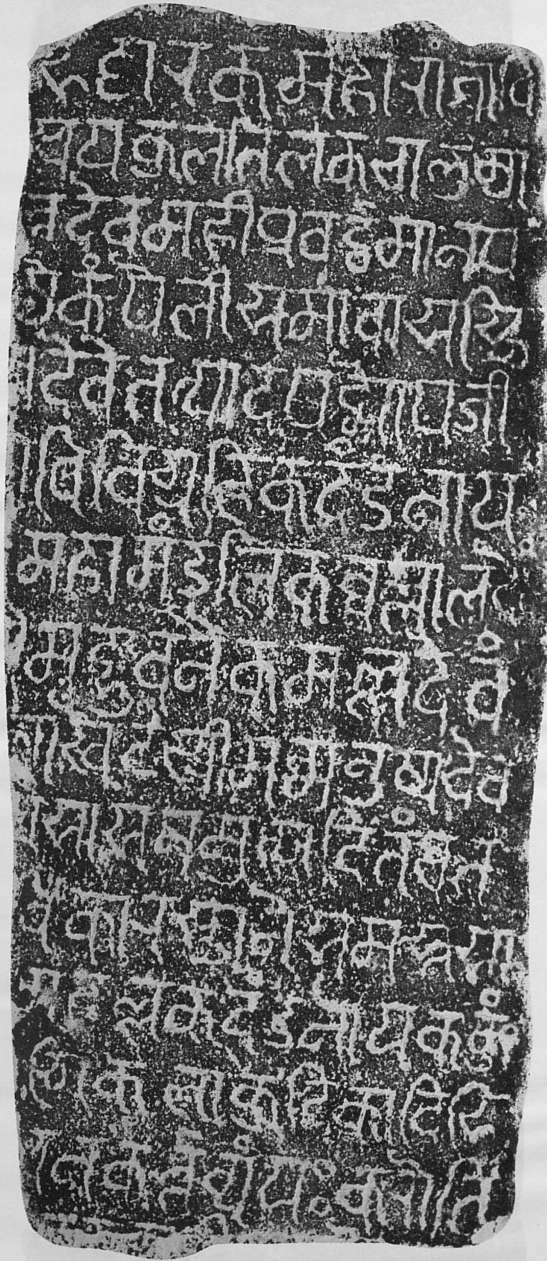
Uthāsvar inscription of Yādava king Kāmachandra (No. B 353)

Udupi inscription of Ālupa king Chitravāhana II (No. B 343)



[illegible]

Unkēśvar inscription of Yādava king Rāmachandra (No. B 353)



Kandhār inscription of Virapandya (No. B 370)

Kandhār inscription of Somēśvara II (No. B 357)

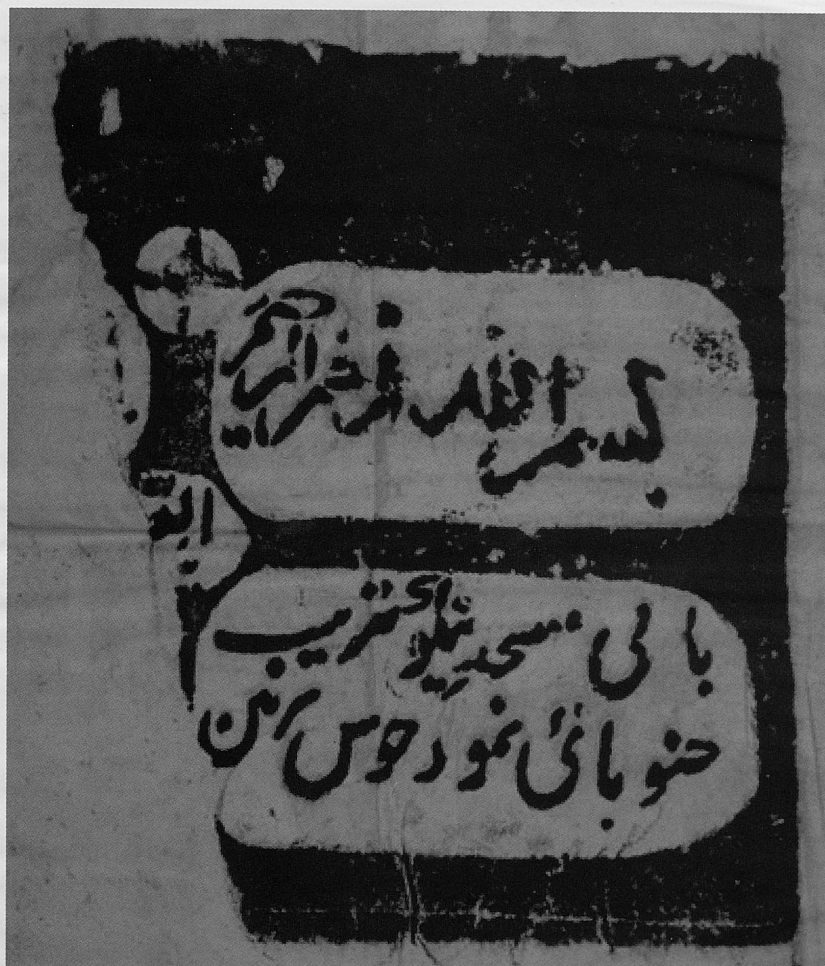


Karappādi inscription of Virapāndya (No. B 370)



Persian epigraph Mughal Emperor Aurangzeb, dated A.H. 1088 (1677-78 A.D.)  
from Bidar (Karnataka). [C. 10]





Persian epigraph undated from Sahebganj (Jharkhand). [C. 5]

